

Understanding Threats to America

The Outlawed Brief

Abdurahman Alamoudi



POP QUIZ

GROUND RULES

**THIS
PRESENTATION IS
UNCLASSIFIED**



CENTER FOR SECURITY POLICY

SHARIAH THE THREAT TO AMERICA

AN EXERCISE IN COMPETITIVE ANALYSIS
REPORT OF TEAM 'B' II

Team Leaders:

Lieutenant General William G. "Jerry" Boykin—US Army (Ret.), former Deputy Undersecretary of Defense for Intelligence

Lieutenant General Harry Edward Soyster—US Army (Ret.), former Director, Defense Intelligence Agency

(b)(6)

Ambassador Henry Cooper—former Chief Negotiator, Defense and Space Talks, former Director, Strategic Defense Initiative

 —Major (Res.) USA, former Senior Consultant, Office of the Joint Chiefs of Staff

Michael Del Rosso—Senior Fellow, Claremont Institute and Center for Security Policy

Frank J. Gaffney, Jr.—former Assistant Secretary of Defense for International Security Policy (Acting), President, Center for Security Policy

(b)(6)

 —former Special Agent, Counter-Terrorism Division, Federal Bureau of Investigation

Brian Kennedy—President, Claremont Institute

Clare M. Lopez—Senior Fellow, Center for Security Policy

Admiral James A. “Ace” Lyons—US Navy (Ret.), former Commander-in-Chief, Pacific Fleet

Andrew C. McCarthy—former Chief Assistant U.S. Attorney (Southern District of New York); Senior Fellow, National Review Institute; Contributing Editor, *National Review*

Patrick Poole—Consultant to the military and law enforcement on anti-terrorism issues

Joseph E. Schmitz—former Inspector General, Department of Defense

Tom Trento—Executive Director, Florida Security Council

J. Michael Waller—Annenberg Professor of International Communication, Institute of World Politics, and Vice President for Information Operations, Center for Security Policy

Diana West—author and columnist

R. James Woolsey—former Director of Central Intelligence



STRATEGIC ENGAGEMENT GROUP

7 April 2011

To Whom It May Concern,

To Whom It May Concern,

We want to strongly encourage you to host a National Security Presentation by the Strategic Engagement Group (SEG), including their 3-day “Understanding the Threat to America” program. While all four of us were in senior positions in the U.S. Intelligence Community and should have been aware of this information – we were not. We first heard this critical information from the two primary presenters. The information is of utmost importance to the security of the United States, is critical to formulating National Security Strategies, and is vitally important to local and state law enforcement and intelligence professionals.

A handwritten signature in black ink that reads "Harry E. Soyler".

Harry "Ed" Soyler

A handwritten signature in black ink that reads "R. James Woolsey".

R. James Woolsey

WHO IS THE ENEMY???

DO WE KNOW THIS?

SHOULD WE KNOW THIS?

**WHAT DOES OUR
TRAINING PROGRAM LOOK
LIKE ?**

**HAVE WE READ THE
AL QAEDA TRAINING
MANUAL ???**



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
الْقَائِدُ الْمُتَمَرِّدُ

From the Al-Qaeda Perspective

- First, a message of congratulations to the Muslim *Ummah* on the American people's admission of defeat in Iraq ...
- You also must appreciate, as you take over the presidency of America during its Crusade against Islam and Muslims, that you are neither facing individuals nor organizations, but are facing a Jihadi awakening and renaissance which is shaking the pillars of the entire Muslim world; and this is the fact which you and your government and country **refuse to recognize and pretend not to see.**

Message from Ayman al-Zawahiri
Second in Command, Al-Qaeda
19 November 2008

Letter from al Zawahiri to Zarqawi – July 9, 2005

“I say to you: that we are in a battle,
and that more than half of this battle
is taking place in the battlefield of the
media. And that we are in a media
battle in a race for the hearts and
minds of our Umma.”

Muslim Brotherhood

JAMIAT AL-IKHWAN AL MUSLIMUN



Hassan al Banna



Hassan al Banna

“It is the nature of Islam to dominate, not to be dominated, to impose its **law** on all nations and to extend its **power** to the entire planet.”



Founded by Khairat el Shater, Deputy Chairman of the MB

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BREAKING NEWS: New Obama Envoy Has History Of Engagement With U.S. Muslim Brotherhood

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Bylaws of the International Muslim Brotherhood

The Muslim Brotherhood was founded in Dhul Hijjah 1347 AH / June, 1928 AD. Its headquarters is in Cairo and may only be transferred under exceptional circumstances by the Shura Council's decision if the Guidance Office is unable to do so.

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- 02:57 Egypt: Efforts to combat sexual harassment look promising
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- 17:16 Experts: Al-Qaeda New Generation becomes more vicious
- 15:10 140 candidates for the MB in Sudan 's election
- 14:47 Egypt: Suffi leaders criticize barbaric arrests of MB leader
- 13:30 Turkey pushes for visa-free zone with Egypt
- 12:44 UN: Egyptians sell organs to pay off debts
- 12:30 Since when is the Brotherhood considered a terrorist
- 11:50 US urged to push for two state solution

"In the name of Allah, the Merciful"
The Muslim Brotherhood's Guidelines

Part I:

The Group's Headquarters

Article (1):

The Muslim Brotherhood was founded in Dhul Hijjah 1347 AH / June, 1928 AD. Its headquarters is in Cairo and may only be transferred under exceptional circumstances by the Shura Council's decision if the Guidance Office is unable to do so.

Chapter II:

Objectives and means

Article (2):

The Muslim Brotherhood, is an international Muslim Body, which seeks to establish Allah's law in the land by achieving the spiritual goals of Islam and the true religion which are namely the following:

A– The need to inform the masses, Muslims and non-Muslims of Islamic teachings, explaining the signs in detail to those who understand the pure human nature upon which Allah Has created man.

Distinguish the universality of Islam, in addition to refuting fallacy.

B – Endeavor to purify the hearts and souls of men from evil and sin. Unify humankind into the fundamental principles of Islam and bringing closer the viewpoints of the Islamic sects.

C – Make efforts to raise the standard of living of marginalized people and contribute to the further growth and development of the nation's wealth.

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B – Endeavor to purify the hearts and souls of men from evil and sin. Unify humankind into the fundamental principles of Islam and bringing closer the viewpoints of the Islamic sects.

C – Make efforts to raise the standard of living of marginalized people and contribute to the further growth and development of the nation's wealth.

D – Achieve social justice and expand social insurance to cover every citizen. Fight poverty, disease, ignorance, hunger, depravity, encourage, and invite others towards virtue, righteousness and piety.

E – Insist to liberate the Islamic nation from the yoke of foreign rule, help safeguard the rights of Muslims everywhere and unite Muslims around the world.

E – The need to work on establishing the Islamic State, which seeks to effectively implement the provisions of Islam and its teachings.

Defend the nation against the internal enemies, try to present the true teachings of Islam and communicate its ideas to the world.

G – The sincere support for a global cooperation in accordance with the provisions of the Islamic Sharia, which would safeguard the personal rights, freedom of speech for active and constructive participation towards building a new basis of human civilization as is ensured by the overall teachings of Islam.

Article (3):

The Muslim Brotherhood in achieving these objectives depends on the following means:

A– Preaching to Islam, this can only be achieved by promoting it through various means such as radio and television, pamphlets, bulletins, newspapers, magazines, books, publications and preparing the delegations and missions at home and abroad.

B –Teach the movement's younger members to flourish with these principles and demonstrate the true meaning of religiousness as individuals and families. Through teaching decent behaviour to young children ideologically according to the Qur'aan and Sunnah, mentally with knowledge and spiritually with moral virtue, and physically through practicing sport. They endeavor to sow the seed of the true meaning of fraternity, full integration and genuine cooperation among them for international Islamic consensus aiming to create a new generation to understand Islam correctly acting in accordance with its provisions.

C – Guidance and admonition which is sound approach suitable for Muslims in the fields of education, legislation, judiciary, administration, military life, economy, health and governance. This may be aimed at by presenting thorny issues to the competent authorities in order to persuade the world's legislative and executive bodies to follow through with the original conceptual thinking and the tactical implementation with the necessity to work hard to refine the media guided by Islam.

D– Make every effort for the establishment of educational, social, economic and scientific institutions and the establishment of mosques, schools, clinics, shelters, clubs as well as the formation of committees to regulate zakat affairs and alms. Seeking to bring reconciliation between Allah, individuals, families and resist succumbing to social ills, harmful habits, drugs, alcohol, gambling by guiding young people to the right path filling their leisure time with positive activities by creating independent sections in accordance with special regulations.

E –The Islamic nation must be fully prepared to fight the tyrants and the enemies of Allah as a prelude to establishing an Islamic state.



8:60 Against them make ready your strength to the utmost of your power, including steeds of war, to strike terror into (the hearts of) the enemies, of Allah and your enemies, and others besides, whom ye may not know, but whom Allah doth know. Whatever ye shall spend in the cause of Allah, shall be repaid unto you, and ye shall not be treated unjustly.

WaaAaidoo lahum ma istataAatummin quwwatin wamin ribati alkhayli turhiboona bihiAAaduwwa Allahi waAAaduwwakum waakhareena mindoonihim la taAalamoonahumu Allahu yaAalamuhum wamatunfiqoo min shay-in fee sabeeli Allahi yuwaffa ilaykumwaantum la tuthlamoona

وَأَعِدُوا لَهُمْ مَا اسْتَطَعْتُمْ مِنْ قُوَّةٍ وَمِنْ رِبَاطِ الْخَيْلِ

تُرْهِبُونَ بِهِ عَدُوَّ اللَّهِ وَعَدُوَّكُمْ وَعَآخِرِينَ مِنْ دُونِهِمْ لَا تَعْلَمُونَهُمُ اللَّهُ

يَعْلَمُهُمْ وَمَا تُنْفِقُوا مِنْ شَيْءٍ فِي سَبِيلِ اللَّهِ يُوَفَّ إِلَيْكُمْ وَأَنْتُمْ

لَا تُظْلَمُونَ ﴿٦٠﴾

Muslim Brotherhood Creed

“Allah is our goal; the Messenger is our guide: the Koran is our law; Jihad is our way; and martyrdom in the way of Allah our inspiration.”

Hassan al Banna

“Kitab ul Jihad” / “Book of Jihad”

All Muslims Must Make Jihad

Jihad is an obligation
from Allah Almighty on
every Muslim and cannot
be ignored nor evaded.



Ahmad ibn Naqib al-Misri

Reliance of the Traveller

A Classic Manual of Islamic Sacred Law



عِدَّةُ الْمَسَالِكِ

IN ARABIC WITH FACING ENGLISH TEXT, COMMENTARY
AND APPENDICES EDITED AND TRANSLATED BY

Nuh Ha Mim Keller

Egyptian Validation Reflects the Gold Standard in Sunni Islam

Ahmad ibn Naqib al-Misri

Reliance of

[CERTIFICATION OF AL-AZHAR]

IN THE NAME OF ALLAH, MOST MERCIFUL AND COMPASSIONATE

al-Azhar
Islamic Research Academy
General Department for Research, Writing, and Translation

Mr. Nuh Ha Mim Keller
Amman, Jordan

Peace be upon you, and the mercy of Allah and His blessings.

To commence: In response to the request you have submitted concerning the examination of the English translation of the book '*Umdat al-salik wa 'uddat al-nasik*' by Ahmad ibn Naqib in the Shafi'i school of jurisprudence, together with appended comments by Islamic scholars on matters of Islamic law, tenets of faith, and personal character: we certify that the above-mentioned translation corresponds to the Arabic original and conforms to the practice and faith of the orthodox Sunni Community (Ahl al-Sunna wa al-Jama'a). There is no objection to printing it and circulating it.

The stamping of the pages of the above-mentioned work with the seal of the department has been completed.

May Allah give you success in serving Sacred Knowledge and the religion. Peace be upon you, and the mercy of Allah and His blessings.

Composed on 26 Rajab 1411 A.H./11 February 1991 A.D.

General Director of Research, Writing, and Translation
Fath Allah Ya Sin Jazar [signed]



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

AL-AZHAR
ISLAMIC RESEARCH ACADEMY
GENERAL DEPARTMENT
For Research, Writing & Translation

الأزهر
مجمع البحوث الإسلامية
الإدارة العامة
للبحوث والتأليف والترجمة

السيد / نوح حاميم كلسر
عمان / الأردن

السلام عليكم ورحمة الله وبركاته ومد
نينا على ماجاء بطلبكم بشأن فحص الترجمة الانجليزية لكتاب
(عدة السالك وعدة الناسك) لاحد بن النقيب في الفقه الحنابلة
خاضا اليه ملاحق لبعض العلماء في مادة الفقه والمقيدة والاخلاق
نفيد بأن الترجمة المذكورة مطابقة للاصل العربي وموافقة لمنهج
وقيدة أهل السنة والجماعة ولا مانع من طبعها وتداولها
وقد تم ختم صفحات الكتاب سالف الذكر بخاتم الادارة
وظكم الله لخدمة العلم والدين
والسلام عليكم ورحمة الله وبركاته
تحريرا في ٢٦ من رجب ١٤١١ هـ
١١ من فبراير ١٩٩١ م
مدير عام
البحوث والتأليف والترجمة
فتح الله بن جازر

we certify that the above-mentioned translation corresponds to the Arabic original and conforms to the practice and faith of the orthodox Sunni Community (Ahl al-Sunna wa al-Jama'a). There is no objection to printing it and circulating it.

Ahmad ibn Naqib al-Misri

Reliance of

... and Saudi Validation ...

[REPORT OF THE INTERNATIONAL INSTITUTE OF ISLAMIC THOUGHT]

IN THE NAME OF ALLAH, MOST MERCIFUL AND COMPASSIONATE

1 Jumada II 1411/18 December 1990

Report on the English translation of 'Umdat al-salik by Ahmad ibn Naqib al-Misri al-Shafi'i undertaken by the scholar Nuh Ha Mim Keller:

(1) There is no doubt that this translation is a valuable and important work, whether as a textbook for teaching Islamic jurisprudence to English-speakers, or as a legal reference for use by scholars, educated laymen, and students in this lan-



INTERNATIONAL INSTITUTE OF ISLAMIC THOUGHT

PO Box 688, 505 Grove Street, Herndon, VA 22070 Telephone: (703) 471-1122 Telex: 80113-IT (MAGN) Fax: (703) 471-0822

١ جمادى الآخرة ١٤١١هـ الموافق ١٨ ديسمبر ١٩٩٠

تقرير عن : الترجمة الإنجليزية لعمدة السالك

لأحمد بن النقيب المصري الشافعي التي قام بها الأستاذ نوح حاميم كيلر

أولاً : لا شك أن هذه الترجمة عمل مهم ومفيد إما ككتاب دراسي يستخدم في تدريس الفقه للمناطقين بالإنجليزية أو كمرجع فقهي يعتمده الباحث والشئف والطالب

Dr. Taha Jabir al-'Alwani [signed]
President of the International Institute of Islamic Thought
Member of Islamic Fiqh Academy at Jedda
President of the Fiqh Council of North America



... from a purely academic point of view, this translation is a work produced by orientalists in the way of translations of major Islamic works, in that while faithfully maintaining the required scholarly level, its aim is to imbue the consciousness of the non-Arabic-speaking Muslim with a sound understanding of Sacred Law, and the success of the translator lies in the notes, commentaries, appendices, and indexes he has added that help give the Muslim access to what will benefit him in his religion and this-worldly concerns and earn him the pleasure of Allah Most High. And this is the aim of the translator.

Dr. Taha Jabir al-'Alwani [signed]
President of the International Institute of Islamic Thought
Member of Islamic Fiqh Academy at Jedda
President of the Fiqh Council of North America

وقالها بالمستوى العلمي المطلوب - فإنها تهدف إلى توعية المسلم غير الناطق بالعربية توعية فقهية سليمة ، ونجاح المترجم فإن ذلك فيما أضافه من التعليقات والهوامش والملاحق والفهارس التي تساعد المسلم في الحصول على ما ينفعه في دينه ودنياه ، ويكسب له رضا الله تعالى . وهذا هو القدر الذي نتمنى له .



رئيس المعهد العالمي للفكر الإسلامي
وعضو مجمع الفقه الإسلامي بجهة جدة ورئيس المجلس الأعلى للبحوث الإسلامية في شمال أمريكا



This is an explicit statement that lying is sometimes permissible for a given interest, scholars having established criteria defining what types of it are lawful. The best analysis of it I have seen is by Imam Abu Hamid Ghazali, who says: "Speaking is a means to achieve objectives. If a praiseworthy aim is attainable through both telling the truth and lying, it is unlawful to accomplish through lying because there is no need for it. When it is possible to achieve such an aim by lying but not by telling the truth, it is permissible to lie if attaining the goal is permissible (N: i.e. when the purpose of lying is to circumvent someone who is preventing one from doing something permissible), and obligatory to lie if the goal is obligatory.

r8.1 (Nawawi:) Primary texts from the Koran and sunna that it is unlawful to lie (disc: p24) are both numerous and intersubstantive, it being among the ugliest sins and most disgusting faults. Because of the scholarly consensus of the Community (Umma) that it is prohibited and the unanimity and amount of the primary textual evidence, there is little need to cite particular examples thereof, our only concern here being to explain the exceptions to what is considered lying, and apprise of the details.

r8.1 (السوري) قد تطهرت خصوص الكتاب والسنة على تحريم الكذب (في الجملة). وهو من قبيح القلوب ولو احتج العرب وإجماع الأمة منقطع على تحريمه مع خصوص المطمئنة لا ضرورة إلى نقل أفرادها. وإنما المهم بيان ما يستلزمه والتنبه على مقلده.

PERMISSIBLE LYING

ما يباح من الكذب

r8.2 The Prophet (Allah bless him and give him peace) said,

r8.2 [روى أم كلثوم رضي الله عنها أنها سمعت إرسول الله ﷺ يقول:

"Who settles disagreements between people by bringing about good or says something commendable is not a liar."

ليس الكذاب الذي يشرح بين الناس ليس حراً أو يفرق عيرته. هذا القدر في صحيحهم، وإنه مسلم في رواية له.

This much is relayed by both Bukhari and Muslim, with Muslim's version recording that Umm Kalthum added,

قلت أم كلثوم. ولم أسمعه يرحص في شيء، مما يقول الناس إلا في ثلاث، يعني الحرب والإصلاح بين الناس وحديث الرجل امرأته والرجل زوجته.

"I did not hear him permit untruth in anything people say, except for three things: war, settling disagreements, and a man talking with his wife or she with him (A: i.e. smoothing over differences)."

فهذا حديث صحيح في إباحة بعض الكذب للمصلحة وقد ضبط العلماء ما يباح منه. وأسنن ما رأيه في ضبطه، ما ذكره الإمام أبو حنيفة النعمان في مقال الكلام وسببه إلى المفاد، وكل مقصود محسوس يمكن التوصل إليه بالصداق والكذب جميعاً. فالكذب فيه حرام لعدم الحاجة إليه، وإن أمكن التوصل إليه بالكذب ولم يمكن بالصداق فالكذب فيه يباح إن كان يحصل تلك المقصود مباح مع أي إن كان الكذب لدفع من يريد منه من فعل مباح) وواجب إن كان المقصود واجباً.

This is an explicit statement that lying is sometimes permissible for a given interest, scholars having established criteria defining what types of it are lawful. The best analysis of it I have seen is by Imam Abu Hamid Ghazali, who says: "Speaking is a means to achieve objectives. If a praiseworthy aim is attainable through both telling the truth and lying, it is unlawful to accomplish through lying because there is no need for it. When it is possible to achieve such an aim by lying but not by telling the truth, it is permissible to lie if attaining the goal is permissible (N: i.e. when the purpose of lying is to circumvent someone who is preventing one from doing something permissible), and obligatory to lie if the goal is obligatory. When, for example, one is concealing a Muslim from an oppressor who is seeking to harm him, it is obligatory to lie about his being hidden. Or when a person deposits an article with one for safekeeping and an oppressor wanting to appropriate it inquires about it, it is obligatory to lie about having concealed it, for if one informs him about the article and he then seizes it, one is financially liable (A: to the owner) to cover the article's cost. Whether the purpose is war, settling a disagreement, or gaining the sympathy of a victim legally entitled to retaliate against one so that he will forbear to do so; it is not unlawful to lie when any of these aims can only be attained through lying. But it is religiously more precautionary (def: c6.5) in all such cases to employ words that give a misleading impression, meaning to intend by one's words something that is literally true, in respect to

فإنه أحق مسلم من ظالم وسلك عدو وجه الكذب بإعتاده. ولذا لو كان عدو [أو عند غيره] وديه وسأل عنها ظالم يريد أخذها وجب عليه الكذب بإعتادها. حتى لو أخبره بديه عنه فأعلمها الظالم فقرأ. وجب ضمانه على الزوج المخبر. وكذلك لو كان مقصود حرب أو إصلاح ذات البين أو استئصال قلب المجرم عليه في العفر من الجنابة لا يحصل إلا بالكذب. فالكذب ليس حرام. وهذا إذا لم يحصل الغرض إلا بالكذب. ولا احتياط في هذا كله أن يوزي. ومعنى التورية أن يصدق بعينه مقصوداً صحيحاً ليس هو كاذباً بالنسبة إليه. وإن

Warning Muslims of Evil r2.20
Impugning unreliable hadith transmitters, etc. r2.20(1)

Lying r8.0

Unlawful r8.1

Permissible Lying r8.2

Between husband and wife, etc. r8.2

In circumventing those forbidding the permissible r8.2(N:)

Obligatory lying r8.2

Meaning of Lying r8.3

An Alternative to Lying r10.1
Example r10.2(A:)

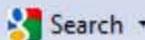
All is permitted in the effort

Hamas Covenant 1988

The Covenant of the Islamic Resistance Movement

18 August 1988

In The Name Of The Most Merciful Allah



Definition of the Movement

Ideological Starting-Points

Article One:

The Islamic Resistance Movement: The Movement's programme is Islam. From it, it draws its ideas, ways of thinking and understanding of the universe, life and man. It resorts to it for judgement in all its conduct, and it is inspired by it for guidance of its steps.

The Islamic Resistance Movement's Relation With the Moslem Brotherhood Group:

The Islamic Resistance Movement is one of the wings of Moslem Brotherhood in Palestine.

Structure and Formation

Article Three:

The basic structure of the Islamic Resistance Movement consists of Moslems who have given their allegiance to Allah whom they truly worship, - "I have created the jinn and humans only for the purpose worshipping" - who know their duty towards themselves, their families and country. In all that, they fear Allah and raise the banner of Jihad in the face of the oppressors, so that they would rid the land and the people of their uncleanness, vileness and evils.

"But we will oppose truth to vanity, and it shall confound the same; and behold, it shall vanish away." (Prophets - verse 18).

Article Four:

The Islamic Resistance Movement welcomes every Moslem who embraces its faith, ideology, follows its programme, keeps its secrets, and wants to belong to its ranks and carry out the duty. Allah will certainly reward such one.

Time and Place Extent of the Islamic Resistance Movement

Article Five:

Time extent of the Islamic Resistance Movement By adopting Islam as its way of life, the Movement goes back to the time of the birth of the Islamic message, of the righteous ancestor, for Allah is its

The Covenant of the Islamic Resistance Movement

18 August 1988

In The Name Of The Most Merciful Allah

"Ye are the best nation that hath been raised up unto mankind: ye command that which is just, and ye forbid that which is unjust, and ye believe in Allah. And if they who have received the scriptures had

Israel will exist and will continue to exist until Islam will obliterate it,

In The Name Of The Most Merciful Allah

Introduction

Praise be unto Allah, to whom we resort for help, and whose forgiveness, guidance and support we seek; Allah bless the Prophet and grant him salvation, his companions and supporters, and to those who carried out his message and adopted his laws - everlasting prayers and salvation as long as the earth and heaven will last. Hereafter:

O People:

Out of the midst of troubles and the sea of suffering, out of the palpitations of faithful hearts and cleansed arms; out of the sense of duty, and in response to Allah's command, the call has gone out rallying people together and making them follow the ways of Allah, leading them to have determined will in order to fulfill their role in life, to overcome all obstacles, and surmount the difficulties on the way. Constant

Peaceful Solutions, Initiatives and International Conferences:

Article Thirteen:

Initiatives and so-called peaceful solutions and international conferences are in contradiction to the principles of the Islamic Resistance Movement. Abusing any part of Palestine is abuse directed against

There is no solution for the Palestinian question except through Jihad.

"But the Jews will not be pleased with thee, neither the Christians, until thou follow their religion; say, The direction of Allah is the true direction. And verily if thou follow their desires, after the knowledge which hath been given thee, thou shalt find no patron or protector against Allah." (The Cow - verse 120).

There is no solution for the Palestinian question except through Jihad. Initiatives, proposals and international conferences are all a waste of time and vain endeavors. The Palestinian people know better than to consent to having their future, rights and fate toyed with. As is said in the honourable Hadith:

"The people of Syria are Allah's lash in His land. He wreaks His vengeance through them against whomsoever He wishes among His slaves. It is unthinkable that those who are double-faced among them should prosper over the faithful. They will certainly die out of grief and desperation."

The Three Circles:

Article Fourteen:

The question of the liberation of Palestine is bound to three circles: the Palestinian circle, the Arab circle and the Islamic circle. Each of these circles has its role in the struggle against Zionism. Each has

The Universality of the Islamic Resistance Movement:

Article Seven:

As a result of the fact that those Moslems who adhere to the ways of the Islamic Resistance Movement spread all over the world, rally support for it and its stands, strive towards enhancing its struggle, the Movement is a universal one. It is well-equipped for that because of the clarity of its ideology, the nobility of its aim and the loftiness of its objectives.

On this basis, the Movement should be viewed and evaluated, and its role be recognised. He who denies its right, evades supporting it and turns a blind eye to facts, whether intentionally or unintentionally, would awaken to see that events have overtaken him and with no logic to justify his attitude. One should certainly learn from past examples.

The injustice of next-of-kin is harder to bear than the smite of the Indian sword.

"We have also sent down unto thee the book of the Koran with truth, confirming that scripture which was revealed before it, and preserving the same safe from corruption. Judge therefore between them according to that which Allah hath revealed; and follow not their desires, by swerving from the truth which hath come unto thee. Unto every of you have we given a law, and an open path; and if Allah had pleased, he had surely made you one people; but he hath thought it fit to give you different laws, that he might try you in that which he hath given you respectively. Therefore strive to excel each other in good works; unto Allah shall ye all return, and then will he declare unto you that concerning which ye have disagreed." (The Table, verse 48).

The Islamic Resistance Movement is one of the links in the chain of the struggle against the Zionist invaders. It goes back to 1939, to the emergence of the martyr Izz al-Din al-Kissam and his brethren the fighters, members of Moslem Brotherhood. It goes on to reach out and become one with another chain that includes the struggle of the Palestinians and Moslem Brotherhood in the 1948 war and the Jihad operations of the Moslem Brotherhood in 1968 and after.

Moreover, if the links have been distant from each other and if obstacles, placed by those who are the lackeys of Zionism in the way of the fighters obstructed the continuation of the struggle, the Islamic Resistance Movement aspires to the realisation of Allah's promise, no matter how long that should take. The Prophet, Allah bless him and grant him salvation, has said:

"The Day of Judgement will not come about until Moslems fight the Jews (killing the Jews), when the Jew will hide behind stones and trees. The stones and trees will say O Moslems, O Abdulla, there is a Jew behind me, come and kill him. Only the Gharkad tree, (evidently a certain kind of tree) would not do that because it is one of the trees of the Jews." (related by al-Bukhari and Moslem).

Muslim Brotherhood & Violence



SPECIAL SECTION

The Secret Apparatus

AKEF Interview

Arabic news source (www.elaph.com), May 22, 2008



Interviewer: As we talk about resistance and jihad, do you consider Usama Bin Ladin a terrorist or an Islamic Mujahid?

Akef: **Most certainly he is a Mujahid.** I do not doubt his sincerity in resisting occupation for the sake of God Almighty.

Prime Minister of Egypt Mahmud al-Nuqrashi

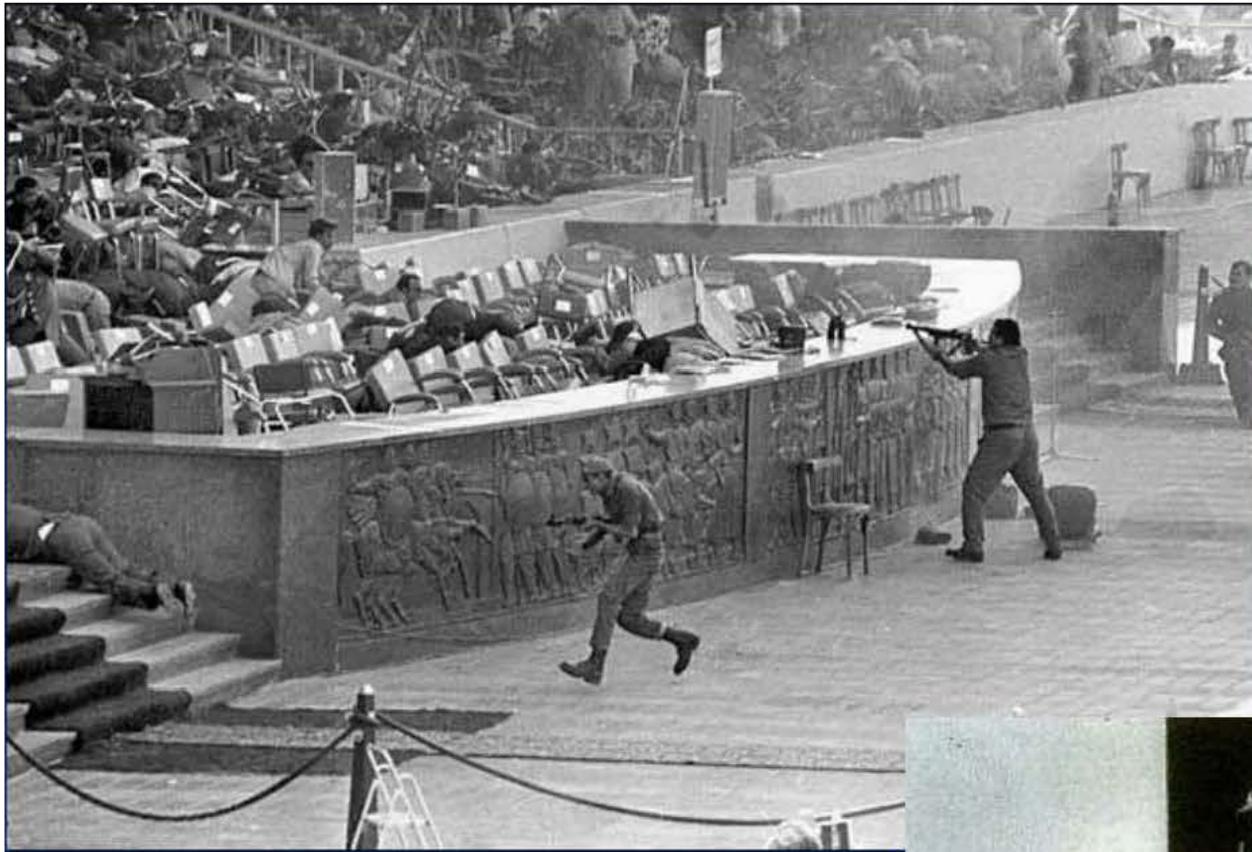


Hajj Amin al Husseini



Husseini and Hanzar Division







Sheikh Yusuf Qaradhawi

All of the Americans in Iraq are combatants, there is no difference between civilians and soldiers, and one should fight them, since the American civilians came to Iraq in order to serve the occupation. The abduction and killing of Americans in Iraq is an obligation so as to cause them to leave Iraq immediately.

Sheikh Qaradhawi, Muslim Brotherhood Spiritual Leader
Egyptian Journalist Union in Cairo
Al-Sharq Al-Awsat (London), September 2, 2004





GOVERNMENT
EXHIBIT
HLF Search - 30
3:04-CR-240-G
U.S. v. HLF, et al.

Tape Number/CD #:

T13-T18 1 "Ikhwan in America, Zeid"

Participants:

Ze = Zeid al-Noman

Um = Unidentified Male

Abbreviations:

Italics

Spoken in Foreign Languages

IA

Inaudible

UI

Unintelligible

PH

Phonetic

[]

Background Conversation / Noise/Translator's comments

SC

Simultaneous conversation

was adopted as a basis for this work. I mean, to the point that, at some point, there was an attempt to change the name of the Muslim Brotherhood Movement to The Islamic Movement and making it affiliated with a dissenting group in Iraq called the Islamic Movement. All of that, Ikhwan, was at the beginning of work when the Ikhwan who came to America, may God reward them all good, were seeking methods for activism. This was probably in mid 60's...er, or even...., I mean, mid 60's, long time ago. As for recruitment in the ranks of this Movement, its main condition was that a brother...., was that a brother must be active in the general activism in the *MSA*, a person who attends its general conferences or participating in its executive committees, whether local or central, and this was the Movement's condition in the 60's. We can then sum up the condition of the Movement in the 60's by saying that commitment to the Movement was a sentimental commitment, a grouping one, and general activism was the basis for that commitment. Also, in the beginning there were regional gatherings which turned into a unified Movement without an intellectual or organizational scale. And we said that recruitment used to take place in the following format: attending the *MSA* conferences and choosing active Arab elements and approaching them to join the Ikhwan. This was followed by visits to the local branches and, consequently, choosing active elements over there and approaching them to join the Ikhwan. As for the Ikhwan who came from their countries, they most probably joined the Movement specially if there were large numbers of the Ikhwan Movement who preceded them to America. Then, joining the Movement would be *automatic*; he would notify that he has arrived and, after that, he would join in the nearest opportunity. Most of the *Usras* then were individual *Usras*. I mean, sometimes an *Usra* would be made up of three people and the distance between two of them is maybe 100 or 150 miles. They would

Um: In order to settle the Dawa'a, is there planning by you by asking that the brothers who have experience to remain here?

Zc: My brother, one of the stage goals which were set regarding the settlement of the Dawa'a is encouraging the brothers who cannot return to their countries..., they cannot return to their countries for either political, economic or whatever reasons to settle here in America. We encourage this phenomenon in this stage, that the Ikhwan who cannot return to their countries we encourage them to stay. We can provide him with all the available means or advice on how to remain in this..., in this country and to work as one of the goals of settling the Dawa'a or, excuse me, as one of the methods of settling the Dawa'a.

Um: By "Securing the Group", do you mean military securing? And, if it is that, would you explain to us a little bit the means to achieve it.

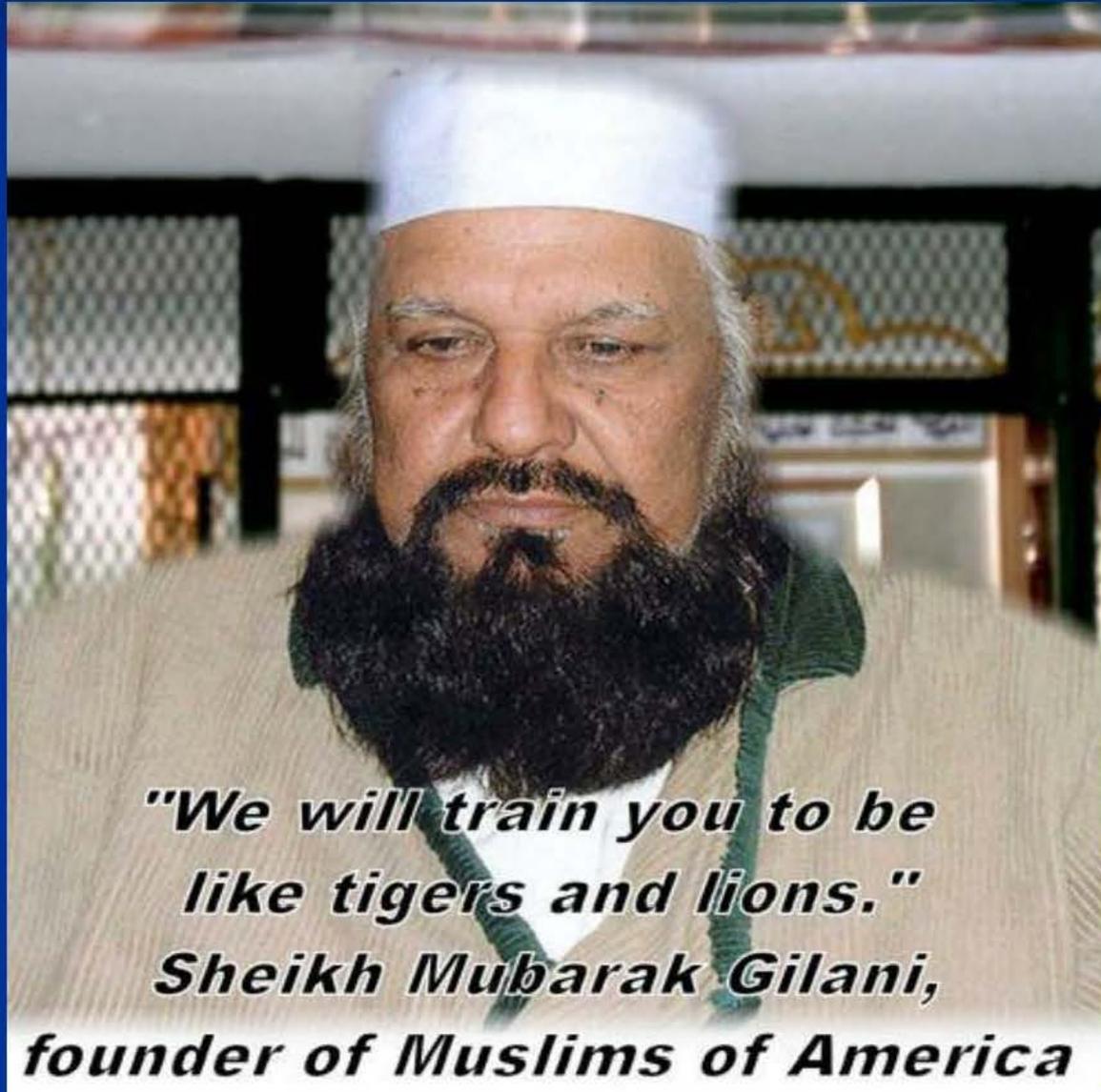
Zc: No. Military work is listed under "Special work". "Special work" means military work. "Securing the Group" is the Groups' security, the Group's security against outside dangers. For instance, to monitor the suspicious movements on the..., which exist on the American front such as Zionism, Masonry...etc. Monitoring the suspicious movements or the sides, the government bodies such as the *CIA, FBI...etc*, so that we find out if they are monitoring us, are we not being monitored, how can we get rid of them. That's what is meant by "Securing the Group".

Um: There is a question which we will ask..., I mean, we will ask them individually as none of them relate to the other. The resources and freedoms which are available in north America are bigger than what is available in the Islamic world. Despite that, organizational work methods have not changed.

Zc: By God, I believe that the methods are different. If the asking brother is from Iraq, he would know that it is impossible to have such a gathering in Iraq and this is one of the methods. If the asking brother is from Jordan, for instance, he would know that it is not possible to have military training in Jordan, for instance, while here in America, there is weapons training in many of the Ikhwan's camps. Er..., if the brother is from Libya, he would know that the Islamic Movement has not been able to form due to the pressure which is on the..., on the people, but it succeeded in growing in America. Our methods, Ikhwan, then are different then even though we might use the same concepts. I mean. we resort to secrecy but the secrecy at our end might

- Um: You mentioned that there is a weapons training at the Ikhwans' camps but I did not see that at all in the mid-southern region camps. So, would you explain to us the reasons.
- Ze: By God, the first thing is that you thank God and praise him because you found a camp to meet in. You know that, for instance, Oklahoma has become a blocked area for you. You cannot meet in it in the first place, right? Then, the nature... What? [Unintelligible talk from the audience] Yes, I'm sorry. I thought..., Ok. My brothers, according to what we learned..., to what I learned, in Oklahoma they started to be strict about letting Muslims use the camps. They would ask them, for instance, to submit their name and they would ask you to bring an ID or something to prove your name. I learned that they were going on a *picnic* recently, a trip, and the police came asking each person to give..., to present a....er, to show his ID or even his *visa*. These harassments exist then in the state of Oklahoma, for instance. And these are among the reasons which made our brothers in the reason to have their camp here in Missouri. Right, my brother? Then, the circumstances which a region goes through are the ones which determine. In some of the regions when they go to a camp, they take two things, they would request a camp which has a *range*. a shooting *range* and one which has a range to shoot, one which has a range which they use for shooting. You would find that in some of the camps. They would get an advance permit for that. I mean, I don't know the possibility of having these camps here and also whether the pressure which exists in Oklahoma..., and whether they will have a weapons training in the other regions...., these harassments might continue, I mean, become contagious to the other regions.
- Um: Do you see that the latest events in Syria had an impact on the Group's policy in America and in particularly the political aspect. Between brackets, "To explain, showing flexibility in dealing with non-Muslim movements".
- Ze: Yes, there is no doubt that the Group here in America was impacted at all of its levels with Syria events. And..., work, Ikhwans..., I mean, what is happening in..., or what happened in Syria..., Syria has become one of the priorities of Ikhwans' political activism in north America. I will speak about that in details I believe in a lecture immediately following this one which will be about the Ikhwans of Syria and I believe that I will give the opportunity to the lecturing brother to reply to these questions. The asking brother should ask the other lecturing brother should he not find in the previous lecture what satisfies him or what replies to this question, God's willing.

Jamaat al Fuqra Muslims of America

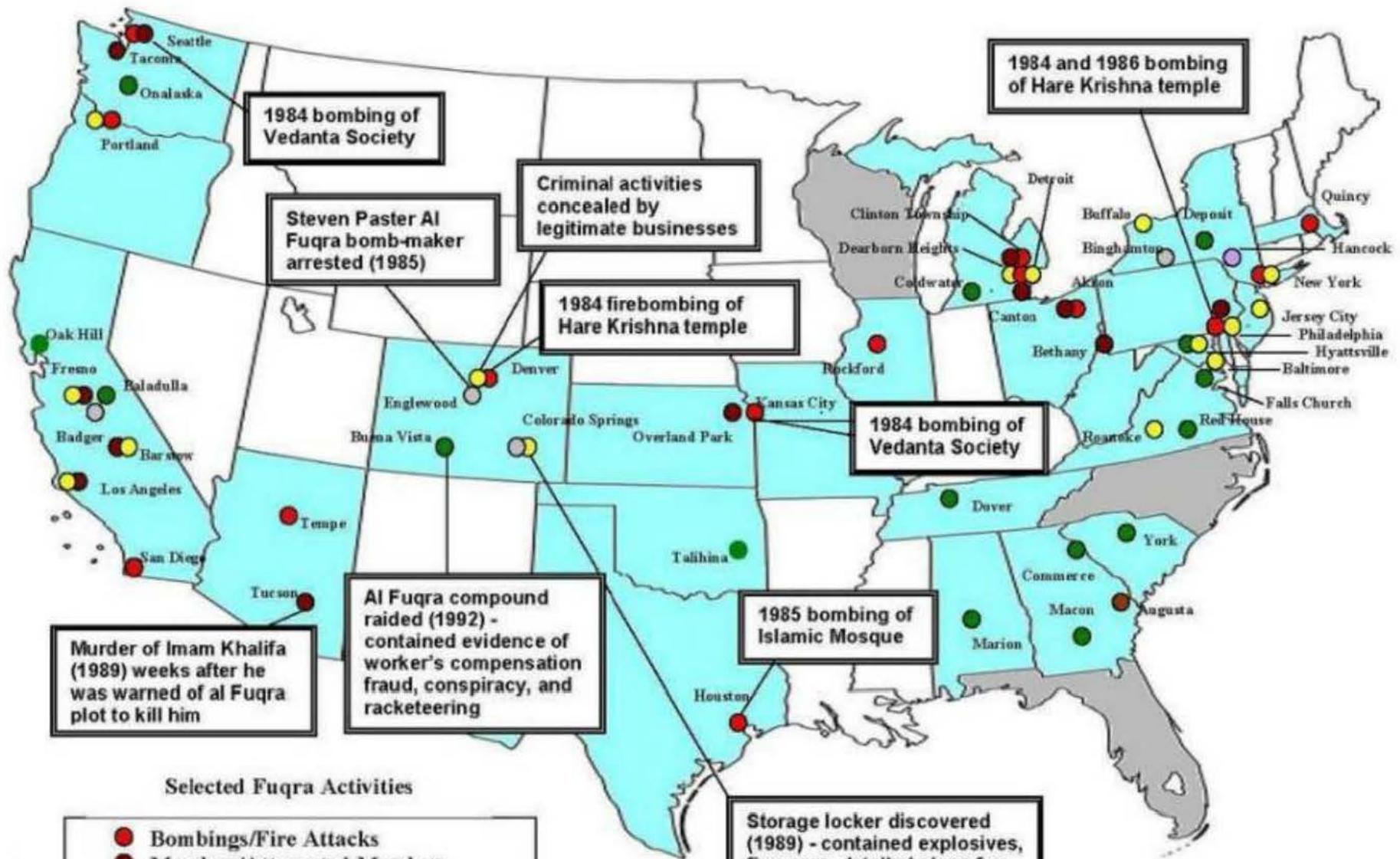


*"We will train you to be
like tigers and lions."*

*Sheikh Mubarak Gilani,
founder of Muslims of America*

MOA Creed:

**Purification of Islam
Through Violence**



Selected Fuqra Activities

- Bombings/Fire Attacks
- Murders/Attempted Murders
- Compounds
- Criminal Activity
- General Presence
- US Headquarters

(Memorandum Summary)

Phases of World Underground Movement Plan

Phase One: Phase of discreet and secret establishment of elite leadership.

This phase has already been implemented in this country (Illustration p.37, Fifth Fact).

Phase Two: Phase of gradual appearance on the public scene and exercising and utilizing various public activities (It greatly succeeded in implementing this stage. See Fourth Point, pp.44-64).

It also succeeded in achieving a great deal of its important goals, such as infiltrating various sectors of the Government (see p.40 and p.64).

Gaining religious institutions and embracing senior scholars (see p.41 and pp.65-66).

Gaining public support and sympathy (see p.43).

Establishing a shadow government (secret) within the Government (see p.44 and p.67).

Phase Three: Escalation phase, prior to conflict and confrontation with the rulers, through utilizing mass media.
Currently in progress (see p.49, Second Action, to p.51, Sixth Action).

(Memorandum Summary)

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Currently in progress (see p.49, Second Action, to p.51, Sixth Action).

Phase Four: Open public confrontation with the Government through exercising the political pressure approach.

It is aggressively implementing the above-mentioned approach (see p.62, Seventh Point; p.94, Sixth Point).

Training on the use of weapons domestically and overseas in anticipation of zero-hour.

It has noticeable activities in this regard, (see illustration p.17, Number 2).

Phase Five: Seizing power to establish their Islamic Nation under which all parties and Islamic groups become united as stated by "Muhammad Zayn Al-'Abdin" in his newspaper *Al-Sunnah* and Muhammad Ahmad Al-Rashid (see p. 24).

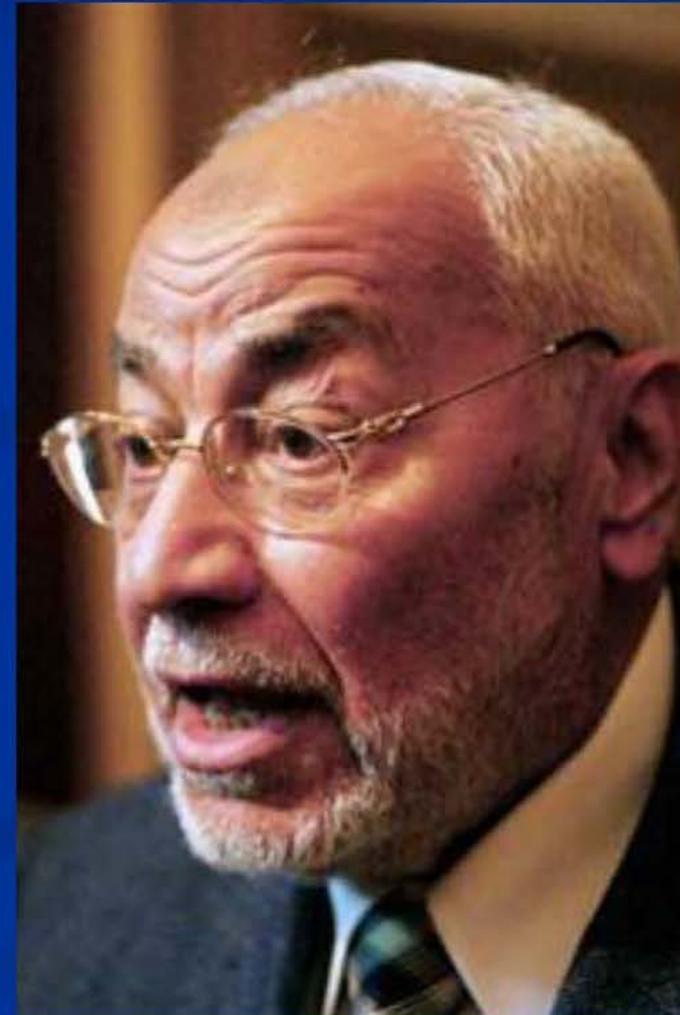
All the above-mentioned phases are preliminary steps to reach the above-mentioned phase.

Mohammed Akef

Former Supreme Guide, International MB

Asharq Al-Awsat: 12/11/05

“The Muslim Brotherhood is a global movement whose members cooperate with each other throughout the world, based on the same religious worldview - the spread of Islam, until it rules the world.”



Muslim Brotherhood in the United States



Foundations in the U.S.

- Muslim World League – Saudi Arabia
- Muslim Students Association - 1962
- Islamic Medical Association – 1967
- Association of Muslim Scientists & Engineers – 1969
- AMSS – 1972
- MAYA
- MYNA
- NAIT - 1973

Era of Dedication & General Activism

- Influx of Brothers to US
- IAP / UASR / OLF
- ICNA
- ISNA
 - MCA, IMA, AMSS, AMSE
 - NAIT, ITC, CITF
- IIIT
- SAAR Foundation
- Safa Trust
- Graduate School of Islamic and Social Studies

1990's to Today

- MAS
- ICNA – MAS Partnership
- CAIR
- Fiqh Council of North America
- MPAC



National Counterterrorism Center
United To Protect



★ Home ★ About Us ★ Careers ★ Press Room ★ NCTC ★ Report Incidents

Featured NCTC Websites NCTC > Key Partners

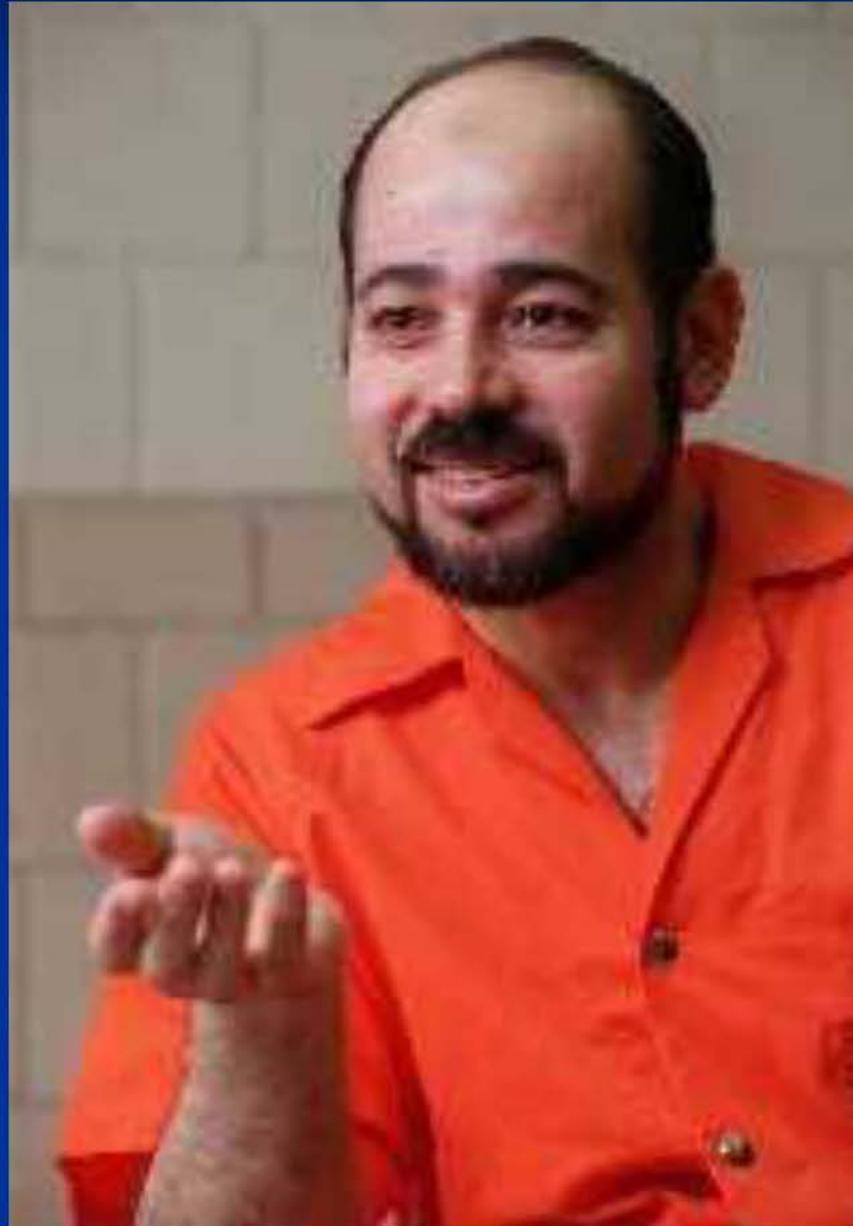
JIHAD is “warfare” TOTAL WARFARE

Featured NCTC Links

- 2011 CT Calendar Website
- 2011 CT Calendar PDF
- Intelligence Guide For First Responders
- Bomb Threat Stand-Off Distance Chart

- Department of Defense
- Department of Energy
- Department of Homeland Security
- Department of Justice
- Department of State
- Department of Transportation
- Department of Veterans Affairs
- Department of the Treasury
- Department of the Interior
- Department of Health and Human Services
- National Geospatial-Intelligence Agency
- Nuclear Regulatory Commission
- U.S. Capitol Police

Mousa Mohammed Abu Marzook





DEPARTMENT OF THE TREASURY
WASHINGTON, D.C. 20220

FAC No. SDT-145769

OFFICE OF FOREIGN ASSETS CONTROL

BLOCKING MEMORANDUM

The Office of Foreign Assets Control, pursuant to Executive Order No. 12947 ("Prohibiting Transactions With Terrorists Who Threaten to Disrupt the Middle East Peace Process") and section 203 of the International Emergency Economic Powers Act, 50 U.S.C. § 1701 et seq. ("IEEPA"), finds that there is reasonable cause to believe that on or since the effective date (12:01 a.m. EST, January 24, 1995) the individual identified below and in evidentiary memorandum, FAC No. SDT-145769, has been determined to have acted or purported to act directly or indirectly on behalf of a terrorist organization, which has been named as a Specially Designated Terrorist and identified in the annex to Executive Order No. 12947, or the authorities thereof;

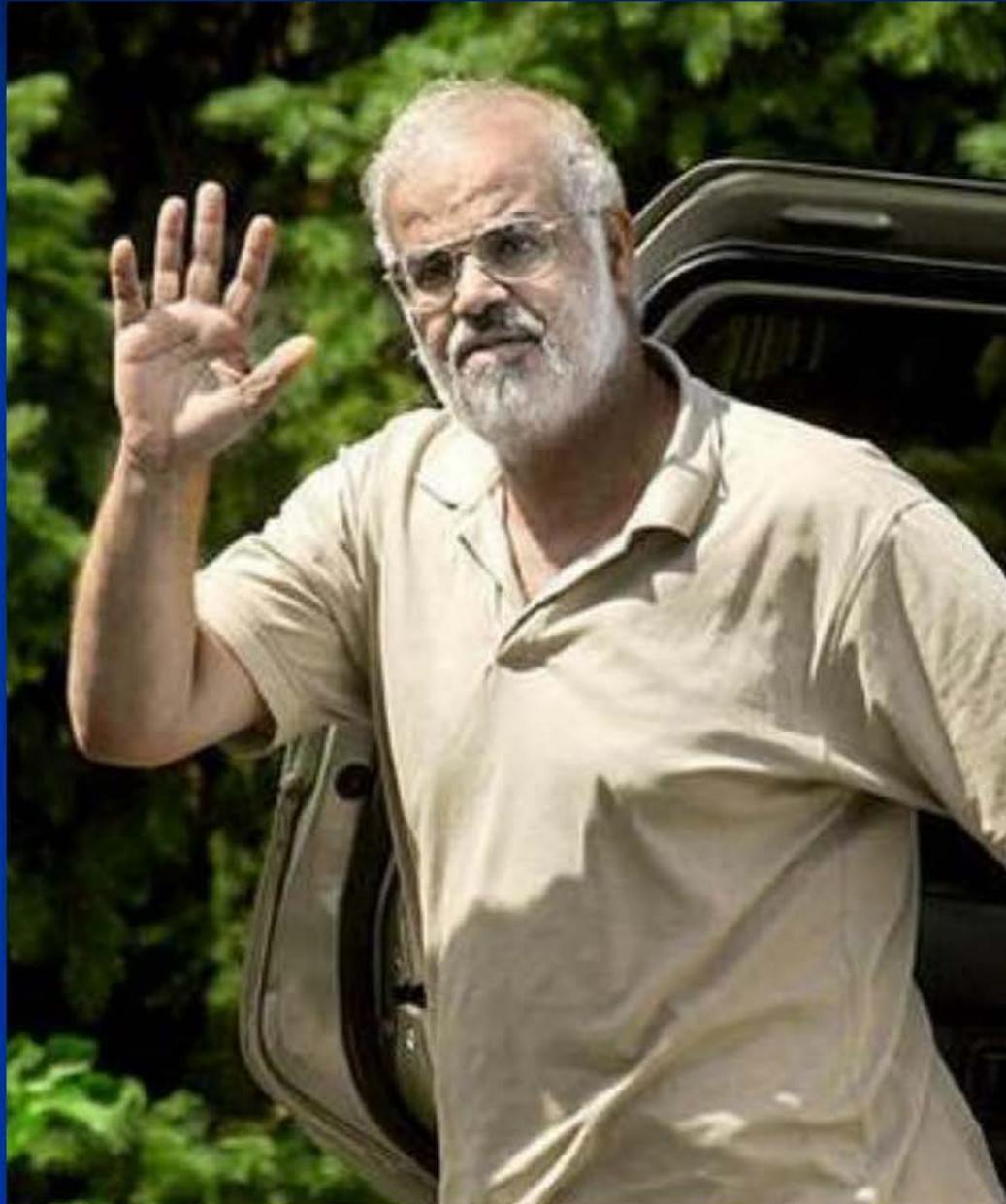
Individual:

ABU MARZOOK, Mousa Mohammed (a.k.a. MARZUK, Musa Abu) (a.k.a. ABU-MARZUQ, Dr. Musa) (a.k.a. MARZOOK, Mousa Mohamed Abou) (a.k.a. ABU-MARZUQ, Sa'id) (a.k.a. Abu-'UMAR), Political Leader in Amman, Jordan and Damascus, Syria for HAMAS; DOB 09 Feb 1951; POB Gaza, Egypt; Passport No. 92/664 (Egypt); SSN 523-33-8386.

Consequently, pursuant to Executive Order No. 12947 of January 23, 1995, the subject listed above and in the attached memorandum is determined to be a Specially Designated Terrorist, and therefore, to be subject to the prohibitions applicable under Executive Order No. 12947.

In consequence whereof, all real and personal property of the subject identified above and in the attached memorandum, including but not limited to all accounts in which the above-named subject has any interest, are blocked, and all transactions...

Ismael Elbarasse



FBI Raid: 2004
Falls Church, VA
(Annandale)

بِسْمِ اللّٰهِ الرَّحْمٰنِ الرَّحِیْمِ
الْحَمْدُ لِلّٰهِ رَبِّ الْعَالَمِیْنَ وَ الصَّلَاةُ وَ السَّلَامُ عَلٰی سَیِّدِ الْمُرْسَلِیْنَ

In the name of God, the Beneficent, the Merciful
Thanks be to God, Lord of the Two Worlds,
Prayers and peace be upon the master of the Messengers

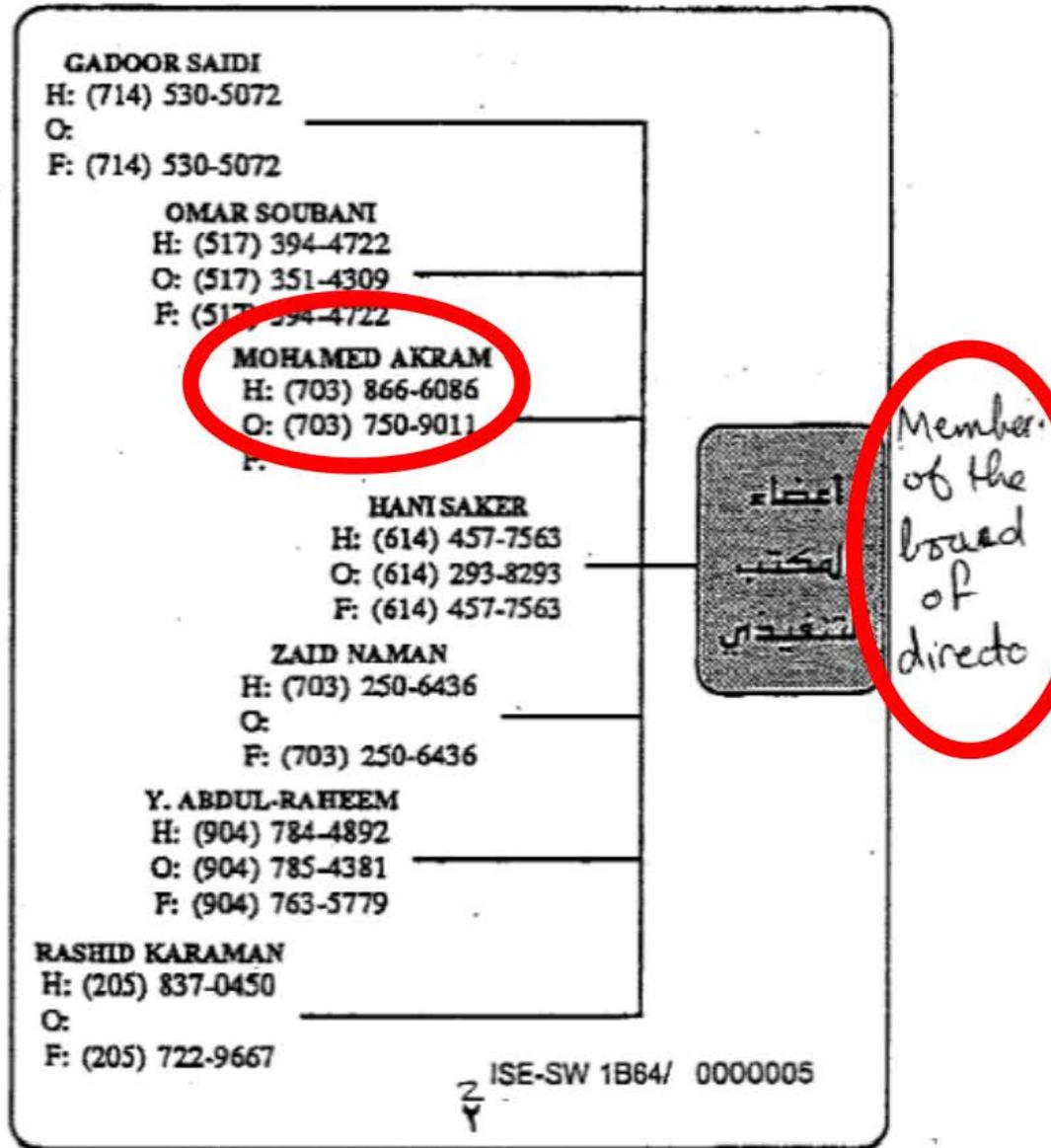
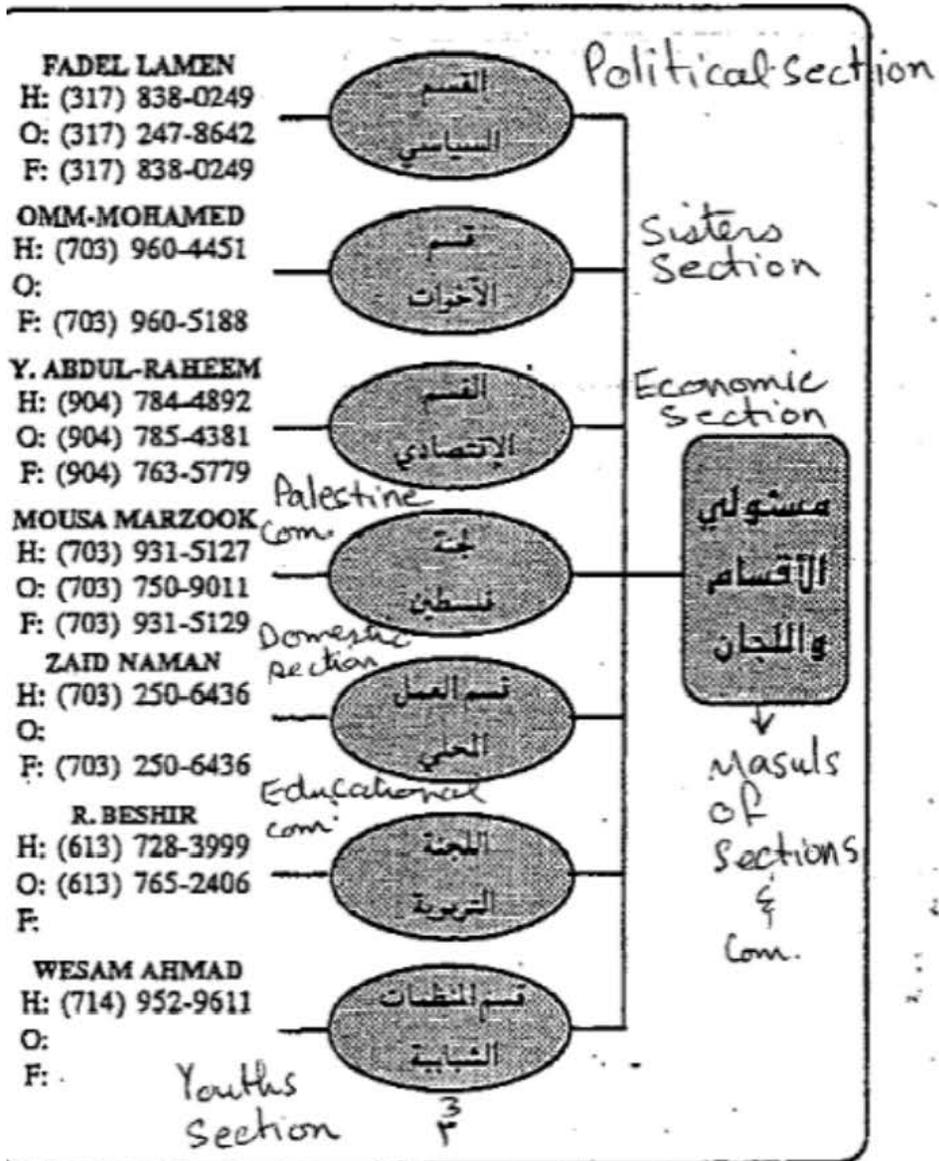
Written by Mohammed Akram

5/22/1991

- ١- مقدمة في التفسير .
- ٢- مفهوم التوطين .
- ٢- عملية التوطين .
- ٤- مؤسسات التوطين الشاملة .

Contents:

- 1- An introduction in explanation
- 2- The Concept of Settlement
- 3- The Process of Settlement
- 4- Comprehensive Settlement Organizations



(1)

In the name of God, the Beneficent, the Merciful
Thanks be to God, Lord of the Two Worlds
And Blessed are the Pious

Subject: A project for an explanatory memorandum for the General Strategic goal for the Group in North America mentioned in the long-term plan

One: The Memorandum is derived from:

1- The general strategic goal of the Group in America which was approved by the Shura Council and the Organizational Conference for the year [1987] is "Enablement of Islam in North America, meaning: establishing an effective and a stable Islamic Movement led by the Muslim Brotherhood which adopts Muslims' causes domestically and globally, and which works to expand the observant Muslim base, aims at unifying and directing Muslims' efforts, presents Islam as a civilization alternative, and supports the global Islamic State wherever it is".

2- The priority that is approved by the Shura Council for the work of the Group in its current and former session which is "Settlement".

3- The positive development with the brothers in the Islamic Circle in an attempt to reach a unity of merger.

4- The constant need for thinking and future planning, an attempt to read it and working to "shape" the present to comply and suit the needs and challenges of the future.

5- The paper of his eminence, the General Masul, may God keep him, which he recently sent to the members of the Council.

Four: The Process of Settlement:

- In order for Islam and its Movement to become "a part of the homeland" in which it lives, "stable" in its land, "rooted" in the spirits and minds of its people, "enabled" in the live of its society and has firmly-established "organizations" on which the Islamic structure is built and with which the testimony of civilization is achieved, the Movement must plan and struggle to obtain "the keys" and the tools of this process in carry out this grand mission as a "Civilization Jihadist" responsibility which lies on the shoulders of Muslims and - on top of them - the Muslim Brotherhood in this country. Among these keys and tools are the following:

We believe that the Group is embarking on this stage in its second phase as it has to open the door and enter as it did the first time.

4- Understanding the role of the Muslim Brother in North America:

The process of settlement is a "Civilization-Jihadist Process" with all the word means. The Ikhwan must understand that their work in America is a kind of grand Jihad in eliminating and destroying the Western civilization from within and "sabotaging" its miserable house by their hands and the hands of the believers so that it is eliminated and God's religion is made victorious over all other religions. Without this level of understanding, we are not up to this challenge and have not prepared ourselves for Jihad yet. It is a Muslim's destiny to perform Jihad and work wherever he is and wherever he lands until the final hour comes, and there is no escape from that destiny except for those who chose to slack. But, would the slackers and the Mujahedeen be equal.

5- Understanding that we cannot perform the settlement mission by ourselves or away from people:

A mission as significant and as huge as the settlement mission needs magnificent and exhausting efforts. With their capabilities, human, financial and scientific resources, the Ikhwan will not be

٢- مفهوم التوطين .
٢- عملية التوطين .
١- مؤسسات التوطين الشاملة .

Attachment number (1)

A list of our organizations and the organizations of our friends
[Imagine if t they all march according to one plan!!!]

- | | |
|----------|--|
| 1- ISNA | = ISLAMIC SOCIETY OF NORTH AMERICA |
| 2- MSA | = MUSLIM STUDENTS' ASSOCIATION |
| 3- MCA | = THE MUSLIM COMMUNITIES ASSOCIATION |
| 4- AMSS | = THE ASSOCIATION OF MUSLIM SOCIAL SCIENTISTS |
| 5- AMSE | = THE ASSOCIATION OF MUSLIM SCIENTISTS AND ENGINEERS |
| 6- IMA | = ISLAMIC MEDICAL ASSOCIATION |
| 7- ITC = | ISLAMIC TEACHING CENTER |
| 8- NAIT | = NORTH AMERICAN ISLAMIC TRUST |
| 9- FID | = FOUNDATION FOR INTERNATIONAL DEVELOPMENT |
| 10- IHC | = ISLAMIC HOUSING COOPERATIVE |
| 11- ICD | = ISLAMIC CENTERS DIVISION |
| 12- ATP | = AMERICAN TRUST PUBLICATIONS |
| 13- AVC | = AUDIO-VISUAL CENTER |
| 14- IBS | = ISLAMIC BOOK SERVICE |
| 15- MBA | = MUSLIM BUSINESSMEN ASSOCIATION |
| 16- MYNA | = MUSLIM YOUTH OF NORTH AMERICA |
| 17- IFC | = ISNA FIQH COMMITTEE |
| 18- IPAC | = ISNA POLITICAL AWARENESS COMMITTEE |
| 19- IED | = ISLAMIC EDUCATION DEPARTMENT |
| 20- MAYA | = MUSLIM ARAB YOUTH ASSOCIATION |
| 21- MISG | = MALASIAN [sic] ISLAMIC STUDY GROUP |
| 22- IAP | = ISLAMIC ASSOCIATION FOR PALESTINE |
| 23- UASR | = UNITED ASSOCIATION FOR STUDIES AND RESEARCH |
| 24- OLF | = OCCUPIED LAND FUND |
| 25- MIA | = MERCY INTERNATIONAL ASSOCIATION |
| 26- ISNA | = ISLAMIC CIRCLE OF NORTH AMERICA |
| 27- BMI | = BAITUL MAL INC |
| 28- IIIT | = INTERNATIONAL INSTITUTE FOR ISLAMIC THOUGHT |
| 29- IIC | = ISLAMIC INFORMATION CENTER |

بسم الله الرحمن الرحيم
الحمد لله رب العالمين و الصلاة و السلام على سيد المرسلين

مذكرة تفسيرية

للهدف الإستراتيجي العام للجماعة في أمريكا الشمالية
١٩٩١/٠٢/٢٢

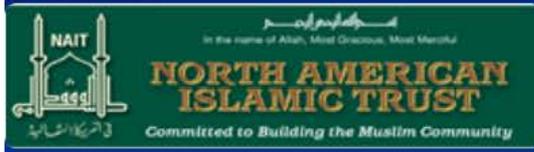
المحتويات :

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Bate #ISE-SW 1B10/ 0000427

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our brothers and allies to prepare, either through their academic studies or through their educational centers or organizational tasking. What is important is that we start.

12- Agreeing on a flexible, balanced and a clear "mechanism" to implement the process of settlement within a specific, gradual and balanced "time frame" that is in-line with the demands and challenges of the process of settlement.

13- Understanding the U.S. society from its different aspects an understanding that "qualifies" us to perform the mission of settling our Dawa' in its country "and growing it" on its land.

14- Adopting a written "jurisprudence" that includes legal and movement bases, principles, policies and interpretations which are suitable for the needs and challenges of the process of settlement.

15- Agreeing on "criteria" and balances to be a sort of "antennas" or "the watch tower" in order to make sure that all of our priorities, plans, programs, bodies, leadership, monies and activities march towards the process of the settlement.

16- Adopting a practical, flexible formula through which our central work complements our

17- Understanding the role and the nature of work of "The Islamic Center" in every city with what achieves the goal of the process of settlement:

The center we seek is the one which constitutes the "axis" of our Movement, the "perimeter" of the circle of our work, our "balance center", the "base" for our rise and our "Dar al-Arqam" to educate us, prepare us and supply our battalions in addition to being the "niche" of our prayers.

This is in order for the Islamic center to turn - in action not in words - into a seed "for a small Islamic society" which is a reflection and a mirror to our central organizations. The center ought to turn into a "beehive" which produces sweet honey. Thus, the Islamic center would turn into a place for study, family, battalion, course, seminar, visit, sport, school, social club, women gathering, kindergarten for male and female youngsters, the office of the domestic political resolution, and the center for distributing our newspapers, magazines, books and our audio and visual tapes.

In brief we say: we would like for the Islamic center to become "The House of Dawa'" and "the general center" in deeds first before name. As much as we own and direct these centers at the continent level, we can say we are marching successfully towards the settlement of Dawa' in this country.

Meaning that the "center's" role should be the same as the "mosque's" role during the time of God's prophet, God's prayers and peace be upon him, when he marched to "settle" the Dawa' in its first generation in Madina. From the mosque, he drew the Islamic life and provided to the world the most magnificent and fabulous civilization humanity knew.

This mandates that, eventually, the region, the branch and the Usra turn into "operations rooms" for planning, direction, monitoring and leadership for the Islamic center in order to be a role model to be followed.

~~Organizational identity of phenomenon does not require much details. It suffices to say that~~
 the first pioneer of this phenomenon was our prophet Mohamed, God's peace, mercy and blessings be upon him, as he placed the foundation for the first civilized organization which is the mosque, which truly became "the comprehensive organization". And this was done by the pioneer of the contemporary Islamic Dawa', Imam martyr Hasan al-Banna, may God have mercy on him, when he and his brothers felt the need to "re-establish" Islam and its movement anew, leading him to establish organizations with all their kinds: economic, social, media, scouting,

دليل تنفيذي

Date # ISE-SW1B10/0000387

[Handwritten in the upper left corner]
Plan Manual

In the Name of God, the Beneficent, the Merciful

Thanks be to God, Lord of the Worlds, and the end is (best) for the righteous.

Implementation Manual
For the Group's Plan for the year (1991-1992)

بسم الله الرحمن الرحيم
الحمد لله رب العالمين و الصلوة والسلام للمؤمنين

الدليل التنفيذي

لخطة الجماعة لعام [1991 - 1992]

المحتويات :

- أولاً : مقدمة .
ثانياً : الاعداد العامة للجماعة لعام 91-92 موزعة على الاقسام و اللجان .
ثالثاً : الدليل التنفيذي للاقسام و اللجان .
رابعاً : الدليل التنفيذي للمناطق و الفروع .

Contents:

- First: Introduction
Second: General Goals of the Group for the year (1991-1992) distributed to Departments and Committees.
Third: Implementation Manual for the Departments and Committees.
Fourth: Implementation Manual for the Regions and the Branches.



ISE-SW 1B10/ 0000387

Department/Committee	Goals to be accomplished during the year (91-1992)
0 - The Executive Office	<p>1 - Developing the Group Center to include a general and organization offices and a secretariat.</p> <p>2 - Identifying the problems facing the Group and working on resolving them.</p> <p>3 - Strengthening and building relations with those working in the arena.</p> <p>4 - Realization of and improvement on the idea of the Islamic conference.</p> <p>5 - Arriving at a specific definition of the relationship with</p>

6 - Developing (3) Islamic Centers and supporting them to become fronts for Brotherhood work

	<p>9 - Education through dealing and associating.</p> <p>10 - Caring for the spiritual side of education.</p> <p>11 - Moving the educational work to public work circle.</p> <p>12 - Offering educational care for the English speakers and the sisters.</p>
2 - Organization	<p>13 - Elevating the faith and intellectual levels of the Ikhwan.</p> <p>14 - Paying attention to public work and recruitment.</p> <p>15 - Raising the administrative capacity of the Department and the Regional secretariats.</p> <p>16 - Putting new standards for commitment in place.</p>
3 - The Sisters	<p>17 - Elevating the level of expertise in the administrative and educational Department for the sisters.</p> <p>18 - Developing women leadership at the public and private levels.</p> <p>19 - Elevating the level of performance and awareness among the Masul's for the Regions and Usra organizations.</p> <p>20 - Elevating the sisters' belief, intellectual and activity levels.</p> <p>21 - Caring for the wives of the Ikhwan and raising the level of recruitment.</p> <p>22 - Paying attention to public work and to communities.</p> <p>23 - Developing the work of the female youth and children.</p>

Department/Committee	Goals to be accomplished during the year (91-1992)
4 - The Youth	24 - Arranging the organizational and chart conditions for the youth. 25 - Putting curricula in place for the youth in collaboration with the Education Department. 26 - Bringing out the scouts and arranging the youth's relationship with "MUNA" (Muslim Ummah of North America).

- 32 - Restoring the existence of the Group in ISNA.
- 33 - Developing ISNA.
- 34 - Establishing field leadership for ISNA.
- 35 - Developing school projects in the communities.
- 36 - Intra community work.
- 37 - Conducting future, strategic studies.
- 38 - Supporting individual initiatives and projects..
- 39 - Developing the work with ICNA and similar Islamic organizations.

	44 - Accomplishing administrative stability and embodying the organizational work in the organizations. 45 - Accomplishing financial self sufficiency for these organizations. 46 - Developing the work and increasing its efficiency in the Arab, Islamic community sectors.
--	---

Department/Committee	Goals to be accomplished during the year (91-1992)
8 - Financial	47 - Continuing financial gain and controlling expenditures. 48 - Developing the Group's financial resources. 49 - Developing the work of the Department.
9 - Social	50 - Continuing financial support. 51 - Accomplishing administrative stability. 52 - Continuing the publishing of the social bulletin.
10 - Matrimonial	53 - Providing necessary information. 54 - Simplifying the marriage process and solving its related problem.
11- The Dawah	55 - Establishing a registered, official umbrella for the work of the Dawah Committee. 56 - Delivering the message of Islam to non-Muslims. 57 - Contacting Islamic Centers to present to them the services of the Dawah Committee. 58 - Providing Dawah bulletins to the Islamic Centers. 59 - Assisting the Islamic Centers in spreading the Dawah.
12 - South America	60 - Completing the special studies related to Muslim demographics, especially the observant among them. 61 - Determining the organizational level. 62 - Strengthening the ties and supporting the activities specific to the regular brothers. 63 - Multiplying the number of Ikhwan in Brazil. 64 - Creating strong relationships with the committed Groups in the area.

The Front Organizations

CAIR

IS

HAMAS

CAIR

Nihad Awad / Omar Ahmad



بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

العمل الإسلامي لفلسطين

- مذكرة داخلية -

أكتوبر - ١٩٩٢

GOVERNMENT
EXHIBIT
Echasse Search - 5
3:04-CR-240-G
U.S. v. HLF, et al.

ISE-SW 1894/ 000377

Bates # ISE-SW 1B64/0000377-0000383

In the name of God, the Beneficent, the Merciful

Islamic Action for Palestine

- An internal memo -

October - 1992

Attachment number (1)

A list of our organizations and the organizations of our friends
[Imagine if t they all march according to one plan!!!]

- 1- ISNA = ISLAMIC SOCIETY OF NORTH AMERICA
- 2- MSA = MUSLIM STUDENTS' ASSOCIATION
- 3- MCA = THE MUSLIM COMMUNITIES ASSOCIATION
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- 28- IIIT = INTERNATIONAL INSTITUTE FOR ISLAMIC THOUGHT
- 29- IIC = ISLAMIC INFORMATION CENTER

ALL MB
ALL HAMAS

ASH185

Important phone and fax numbers (Palestine Section/America).

<u>Name/Source</u>	<u>Country/City</u>	<u>Fax</u>	<u>Telephone</u>
1) <u>Musa Abu Marzouk</u>	Ruston	318-255-6102	318-2555534
2) Muhammad Akram	Chicago	312-434-3462	312-563-0937
3) Ahmad Yousif	Chicago	312-434-3462	312-594-3967
4) Yaser Bushnaq	Dallas	214-490-4969	214-490-4969
5) Muhammad Al-Mazin	NWE Jersey	201-279-6362	201-279-3574
6) Isma'il Elbrassei	Washington, DC.	703-922-8730	703-922-7859
7) Ghassan Dahduli	Tuocsan	602-886-8387	602-325-5121
8) Ghassan Elashi	L.A	213-391-0095	213-838-7255
9) 'Isam Al-Saraj	Washington		703-931-0211
10) 'Omar Al-Soubani	East Lansing		517-332-2163
11) Isma'il Jabir	Chicago	315-434-3462	312-423-6089
12) Muhammad 'Abbas			801-583-3325
13) Fawaz Mushtaha	Washington		703-786-7705
14) 'Izat Mansour	Ruston	318-255-6102	318-255-7038
15) Hammud Salem	Stillwater		405-744-1150
16) Nadir Jawad	Washington		703-430-2353
17) Rashid Qurman	Alabama		205-837-0450
18) Shukri Abou Baker	Indpols	317-839-1840	317-243-9520
19) Muhammad Abu 'Amriya'	L.A	213-839-0436	213-839-4851
20) Jamal Sa'id	Chicago	430-5235	312-599-5313
		Fax 430 5235	
21) 'Anan Al-Karmi	Chicago		312-561-2940
22) Muhammad Salah			
23) Ayman Saraj Al-Din	Washington, D.C	765-5569	703-237-9529
24) Ahmad Agha	Oklahoma	765-5569	405-762-7732
25) 'Omar Yeheva	C.A		408-984-1254
26) Akram Al-Kharoubi			
27) Walid Abu Sharakh	Columbia, MO		314-874-5973
28) Walid Ranu			215-977-0689
29) Ayman Sha'rawi	Canada		416-391-0324
30) Hazim Elashi	L.A		213-202-1198
31) Basman Elashi	L.A		213-838-7255
32) <u>Nihad 'Awad</u>	Minapolis		612-378-3086
33) Muhammad Al-Jaghlit	Wisconsin		715-835-0513
34) Nabil Al-Sa'doun	Tulsa	813-836---911	918-836-7404
35) Muhammad Al-Hanooti	New Jersey		201-392-0573

FBI Identifies 1993 Philadelphia Meeting as **Hamas** Mtg

- *The Philadelphia meeting was “a meeting...among senior leaders of Hamas, the HLFRD, and the LAP.” (1)*
- *“all attendees of this meeting are Hamas members” (2)*
- *(1) FBI CT AD Dale Watson Action Memo*
- *(2) FBI Analysis of Philadelphia conference; entered into evidence at HLF trial*

PHILADELPHIA MEETING October 2-3, 1993

Attendees	Organizations	HLF AMEX Records-Flights <small>(exh: Amex1, Amex2)</small>	Marriott Hotel Records <small>(exh: Marriott)</small>	Speaker at Conference <small>(exh: Philly Meeting 1-18)</small>	Surveillance Photos <small>(exh: Philly Pictures 1-6)</small>	Planning Phone Calls <small>(exh: Ashqar Wire Tap 1-6)</small>
Shukri Abu Baker	PC, HLF, IAP	✓	✓	✓	✓	✓
Ghassan Elashi	PC, HLF, IAP	✓	✓	✓	✓	
Mufid Abdulqader	HLF, Al Sakra Band		✓			
Haitham Maghawri	HLF	✓	✓		✓	
Akram Kharoubi	PC, HLF, IAP			✓		✓
<u>Omar Ahmad</u>	PC, IAP	✓	✓	✓		✓
Ismail Elbarasse	PC, IAP				✓	✓
Abdel Haleem Ashqar	PC, AEF			✓	✓	✓
Ghassan Saleh Dahduli	PC, IAP	✓	✓	✓		
Muin Shabib	PC		✓			✓
Abdul Rahman Barakji	IAP	✓	✓	✓		
Sharif Battikhi	HLF	✓		✓		
Riad Ahmed			✓			
Hassan Sabri	IAP		✓	✓		✓
Abdul Jabar Hamdan	HLF		✓			
Ayman Sharawi	PC		✓	✓		
Jawad al Hamad	Palestine Section			✓		✓
Abdel Salam				✓		
<u>Nihad Awad</u>	PC, CAIR			✓		✓
Osama	IAP			✓		
Abu Ahmad				✓		
Mohamed El-Mezain	PC, HLF		✓			✓
Mohamed Al Hanooti	PC					✓
Salah						✓
Issam Siraj	PC					✓
Yasser Bushnaq	PC, IAP					✓
Mohamed Abbas	PC					✓

**GOVERNMENT
EXHIBIT**
 Philly Meeting Summary
 3:04-CR-240-G
 U.S. v. HLF, et al.

ATTACHMENT A

IN THE UNITED STATES DISTRICT COURT
FOR THE NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION

UNITED STATES OF AMERICA	§	
	§	
VS.	§	CR NO. 3:04-CR-240-G
	§	
HOLY LAND FOUNDATION	§	
FOR RELIEF AND DEVELOPMENT,	§	
also known as the "HLF" (01)	§	
SHUKRI ABU BAKER, (02)	§	ECF
MOHAMMED EL-MEZAIN, (03)	§	
GHASSAN ELASHI, (04)	§	
HAITHAM MAGHAWRI, (05)	§	
AKRAM MISHAL, (06)	§	
MUFID ABDULQADER, (07) and	§	
ABDULRAHMAN ODEH (08)	§	

List of Unindicted Co-conspirators and/or Joint Venturers*

(It should be noted that certain individuals and/or entities appear in more than one category).

I. The following are individuals/entities who are and/or were part of the HAMAS' social infrastructure in Israel and the Palestinian territories:

1. Abdel Al Jeneidi
2. Abdel Khalek Al Natsheh
3. ~~Abdel Khalek Al Natsheh~~

III. The following are individuals/entities who are and/or were members of the US Muslim Brotherhood's Palestine Committee and/or its organizations

1. Abdel Haleem Ashqar, aka Abdel Hassan
2. Ahmed Agha
3. Akram Kharoubi
4. Al Aqsa Educational Fund
5. American Middle Eastern League, aka AMEL
6. Ayman Ismail
7. Ayman Sharawi
8. Ayman Siraj Eddin
9. Basman Elashi
10. Bayan Elashi
11. Council on American Islamic Relations, aka CAIR
12. Dalell Mohamed
13. Fawaz Mushtaha, aka Abu Mosab
14. Fayez Idlebi
15. Ghassan Dahduli
16. Hamoud Salem
17. Hassan Sabri
18. Hazim Elashi
19. IAP Information Office
20. Ibrahim Al Samneh

ATTACHMENT A

21. INFOCOM
22. International Computers and Communications, aka ICC
23. Islam Siam
24. Islamic Association for Palestine in North America, aka IAP
25. Islamic Association for Palestine, aka IAP
26. Ismail Elbarasse, aka Abdul Hassan, aka Abd el Hassan
27. Ismail Jaber
28. Issam El Siraj
29. Izzat Mansour
30. Jamal Said
31. Kifah Mustapha
32. Mohamed Abbas
33. Mohamed Abu Amaria
34. Mohamed El Shorbagi
35. Mohamed Akram Adlouni
36. Mohamed Al Hanooti
37. Mohamed Jaghlit
38. Mohamed Qassam Sawallha, aka Abu Obeida
39. Mohamed Salah
40. Munzer Taleb
41. Muin Shabib
42. Nader Jawad
43. Omar Ahmad, aka Omar Yehia
44. Omar El Sobani
45. Palestine Committee
46. Rashid Qurman
47. Rasmi Almallah
48. United Association for Studies and Research, aka UASR
49. Walid Abu Sharkh
50. Walid Ranu
51. Yasser Saleh Bushnaq
52. Yousef Saleh, aka Ahmed Yousef
53. Zaher Salman. aka Osama Abdullah

3. The trial commenced on July 16, 2007. The Government called its first witness on July 25, 2007. As of the date of this response, the Court has entered into evidence a wide array of testimonial and documentary evidence expressly linking CAIR and its founders to the HLF and its principals; the Islamic Association for Palestine and

GOVERNMENT'S MEMORANDUM IN OPPOSITION TO CAIR'S MOTION FOR LEAVE TO FILE A BRIEF *AMICUS CURIAE INSTANTER* AND *AMICUS* BRIEF IN SUPPORT OF THE UNINDICTED CO-CONSPIRATORS' FIRST AND FIFTH AMENDMENT RIGHTS- Page 6

Case 3:04-cr-00240 Document 824 Filed 09/04/2007 Page 7 of 27



its principals; the Palestine Committee in the United States, headed by Hamas official

Mousa Abu Marzook; and the greater HAMAS-affiliated conspiracy described in the

Government's case-in-chief. *See, e.g.*, Government Exhibits 3-1, 3-12, 3-15, 3-17, 3-75,



In the Name of God, the Compassionate, the Merciful



NC Paper Profiles New CAIR Chairman

State Sen. Larry Shaw takes pride in keeping low profile. "I fly beneath the radar," he says. "That suits my style."

Shaw remains the longest-serving Muslim elected official, and recently added another badge: he was elected chairman of the nation's leading Muslim civil rights advocacy group. ...

[Full Article](#)



An Appreciation of Islam: Q&A with Rabbi Reuven Firestone

Reuven Firestone is both rabbi and renowned Islamic scholar. A professor of medieval Jewish and Islamic studies at Hebrew Union C...

- CAIR reaffirms repudiation of terrorism
- Interfaith
- Citizenship Delays

CAIR in the News

- CAIR-LA: Islamophobia Is a Lucrati...
- Credit Union Suspends No-Hat Polic...



Headquarters of
THE ISLAMIC SOCIETY
of
NORTH AMERICA
6555 South County Road 750 East • Plainfield, Indiana 46168



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5. In 1980, the Muslim Students Union was developed into the Islamic Society in North America (ISNA) to include all the Muslim congregation from immigrants and citizens, and to be a nucleus for the Islamic Movement in North America (See the ISNA Concept in 1979). The ISNA has developed significantly in the eighties but the Ikhwan's leadership and direction of it started to gradually decrease due to their scarce presence in it.

VII. The following are individuals/entities who are and/or were members of the US Muslim Brotherhood:

1. Abdel Rahman Alamoudi
2. Gaddor Ibrahim Saidi
3. Islamic Society of North America, aka ISNA
4. Muslim Arab Youth Association, aka MAYA
5. Nisar Minshar
6. North American Islamic Trust, aka NAIT
7. Raed Awad
8. Tareq Suwaidan

VIII. The following are individuals/entities that are and/or were part of the Global HAMAS financing mechanism:

1. Al Aqsa Society
2. Abdel Rahim Nasrallah
3. Association de Secours Palestiniens
4. Comiti De Bienfaisance et de Secours aux Palestiniens, aka CBSP
5. Interpal
6. Jersuaem Fund, aka IRFAN
7. K & A Overseas Trading
8. Khairy Al Ahga, aka Abu Obeida
9. Palestine Relief and Development Fund
10. Palestine and Lebanon Relief Fund
11. Palestinian Association of Austria
12. Sanabil Foundation for Relief and Development

FOR THE NORTHERN DISTRICT OF TEXAS
DALLAS DIVISION

UNITED STATES OF AMERICA	§	
	§	
v.	§	CR NO. 3:04-CR-240-P
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GHASSAN ELASHI, (04)	§	
HAITHAM MAGHAWRI, (05)	§	
AKRAM MISHAL, (06)	§	
MUFID ABDULQADER, (07) and	§	
ABDULRAHMAN ODEH (08)	§	

**GOVERNMENT’S MEMORANDUM IN OPPOSITION TO PETITIONERS
ISLAMIC SOCIETY OF NORTH AMERICA AND NORTH AMERICAN
ISLAMIC TRUST’S MOTION FOR EQUITABLE RELIEF**

INTRODUCTION

The United States, through its undersigned counsel, hereby submits its

Govt. Exh. 3-85. At the end of the document, the memorandum lists those Muslim Brotherhood organizations that – if they all worked together – could help accomplish this grand objective. These organizations include ISNA, NAIT, the Occupied Land Fund (OLF)(the former name of the Holy Land Foundation), the Islamic Association for Palestine (IAP), the United Association for Studies and Research (UASR), and others. *Id.*

ISNA and NAIT, in fact, shared more with HLF than just a parent organization. They were intimately connected with the HLF and its assigned task of providing financial support to HAMAS. Shortly after HAMAS was founded in 1987, as an outgrowth of the Muslim Brotherhood, Govt. Exh. 21-61, the International Muslim Brotherhood ordered the Muslim Brotherhood chapters throughout the world to create Palestine Committees, whose job it was to support HAMAS with “media, money and men.” Govt. Exh. 3-15. The U.S.-Muslim Brotherhood created the U.S. Palestine Committee, which documents reflect was initially comprised of three organizations: the OLF (HLF), the IAP, and the UASR. CAIR was later added to these organizations. Govt. Exh. 3-78 (listing IAP, HLF, UASR and CAIR as part of the Palestine Committee, and stating that there is “[n]o doubt America is the ideal location to train the necessary resources to support the Movement worldwide . . .”). The mandate of these organizations, per the International Muslim Brotherhood, was to support HAMAS, and the HLF’s particular role was to raise money to support HAMAS’ organizations inside the Palestinian territories. Govt. Exh. 3-17 (objective of the Palestine Committee is to support HAMAS).

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17 (objective of the Palestine Committee is to support HAMAS).

Government has produced ample evidence to establish the associations of CAIR, ISNA and NAIT with HLF, the Islamic Association for Palestine (“IAP”), and with Hamas. While the Court

www.nefafoundation.org

“Featured Legal Cases”

HLF 2.0

NFP-102.10
(Revised 5-88)

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Approved 3

TO: GEORGE H. RYAN, Secretary of State

Pursuant to the provisions of "The General Not For Profit Corporation Act of 1986", the undersigned incorporator(s) hereby adopt the following Articles of Incorporation.

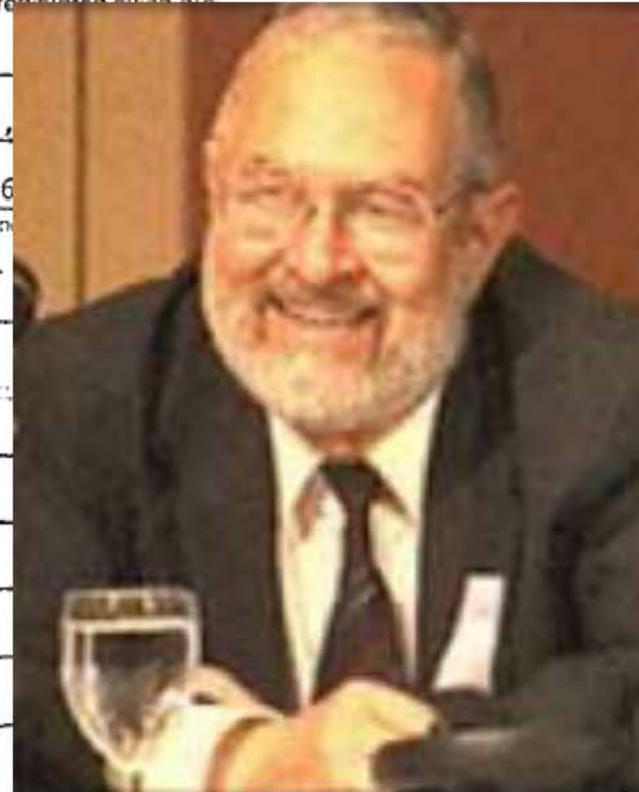
Article 1. The name of the corporation is MUSLIM AMERICAN SOCIETY

Article 2: The name and address of the initial registered agent and registered office are:

Registered Agent ZUHAIR
First Name Middle Name
Registered Office 77 W. Washington Street,
Number Street
Chicago II 6
City Zip Co

Article 3: The first Board of Directors shall be 3
being as follows: (Not less than three)

Director's Names	Number	Address
<u>OMAR SOUBANI</u>	<u>2815</u>	<u>St.</u>
<u>JAMAL BADAWI</u>		<u>el Lane</u>
<u>AHMAD ELKADI</u>	<u>127</u>	<u>Jenks Circle</u>



Article 4. The purposes for which the corporation is organized are:

Said corporation is organized exclusively for charitable, religious, educational and scientific purposes, including for



Muslim American Society

Freedom Foundation

University

MASCIS

Magazine

Youth

Live Dialogue

About MAS

Thursda

IN THE
UNITED STATES COURT OF APPEALS
FOR THE FOURTH CIRCUIT

No. 07-4778

UNITED STATES OF AMERICA,

Plaintiff-Appellee,

v.

SABRI BENKAHLA

Defendant-Appellant

On Appeal From the United States District Court
for the Eastern District of Virginia
Alexandria Division

The Honorable James C. Cacheris, District Judge

¹³ In describing themselves, *Amici* Brief at 1, CAIR and MAS omit reference to a shared background that limits their membership to those of a particular political bent, and undercuts their credibility. The Muslim Brotherhood is a generally covert international organization whose credo is "Allah is our goal; the Qur'an is our constitution; the Prophet is our leader; Struggle is our way; and death in the path of Allah is our highest aspiration. See, e.g., Efraim Karsh, *Islamic Imperialism*, 208-09 (Yale University Press 2006).

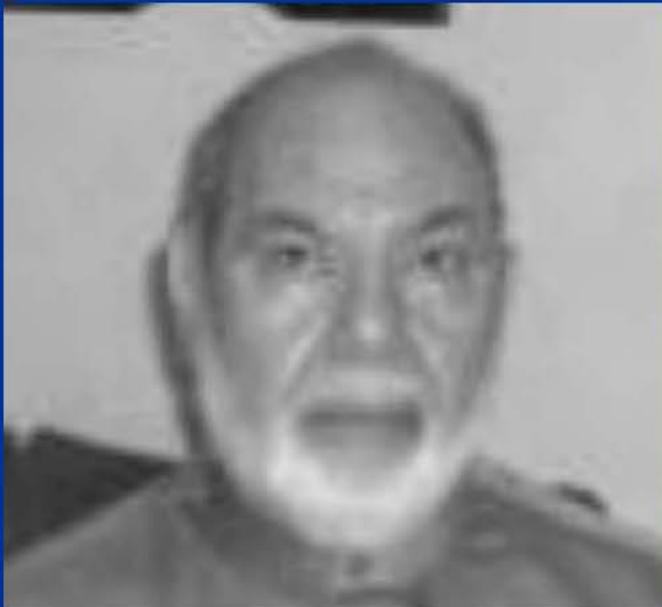
MAS was founded as the overt arm of the Muslim Brotherhood in America.

MAS was founded as the overt arm of the Muslim Brotherhood in America.

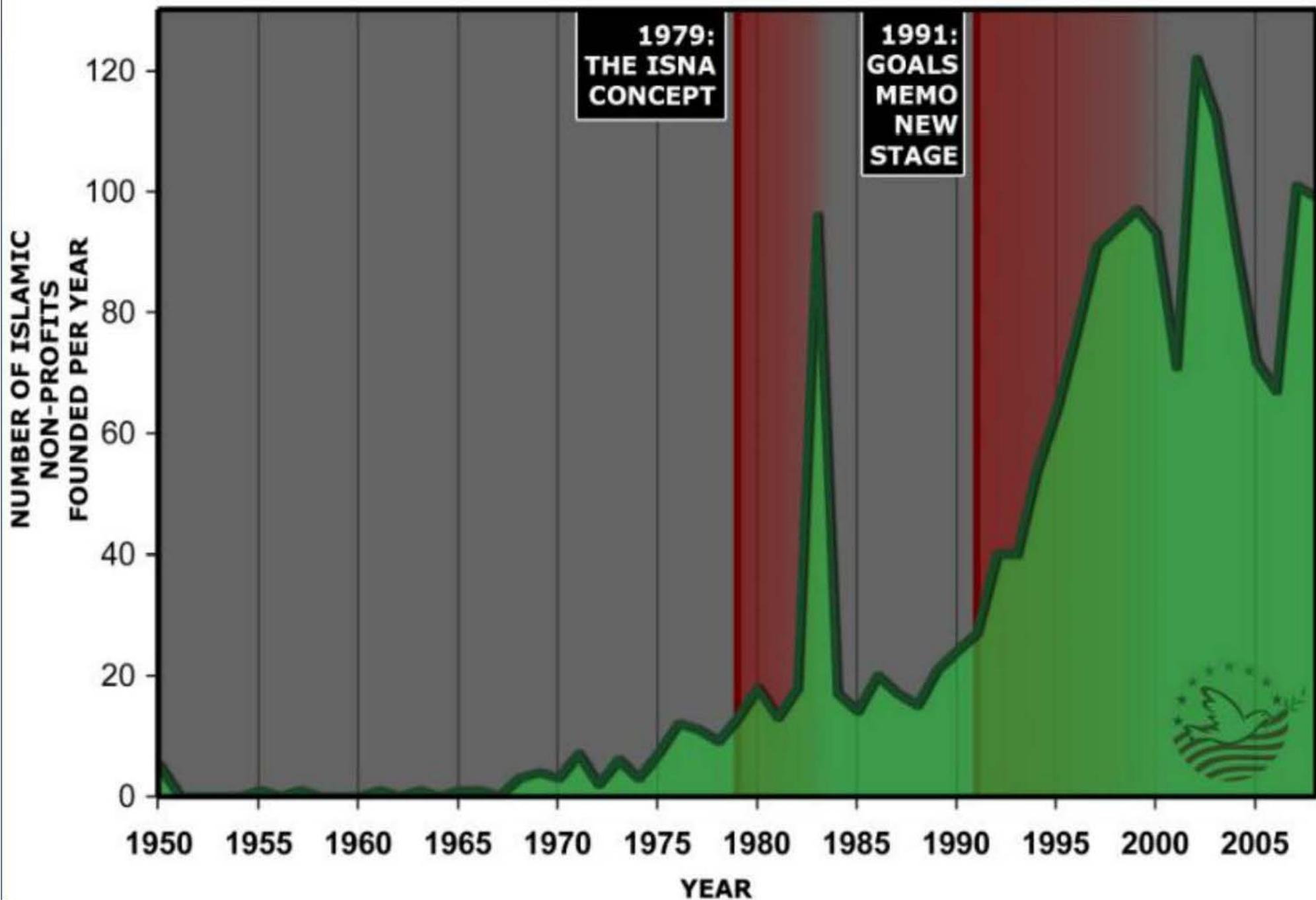


The Fiqh Council of North America

المجلس الفقهي الأمريكي



INFLUENCE OF MUSLIM BROTHERHOOD ACTIVITY ON AMERICAN ISLAMIC ORGANIZATIONAL TRENDS



**“Shariah will
never be
implemented in
America.”**



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Page last updated at 11:43 GMT, Thursday, 12 February 2009

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Dutch MP banned from entering UK

A Dutch MP who called the Koran a "fascist book" says he still plans to travel to the UK despite being banned on public security grounds.

Freedom Party MP Geert Wilders was invited to show his controversial film - which links the Islamic holy book to terrorism - in the UK's House of Lords.

But Mr Wilders, who faces trial in his own country for inciting hatred, has been denied entry by the Home Office.

He plans to fly into Heathrow later, saying: "Let's see what happens."



Mr Wilders has threatened to defy the ban on him

SEE ALSO

- ▶ [Islam film Dutch MP to be charged](#)
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« [Photo: Dead Man at bin Laden Compound Had ... WATER GUN???](#) (UPDATED: 2nd Photo Added) **Sticky** | [Main](#) | [Mogadishu: Somalis March To Celebrate Bin Laden's Death](#) »

May 04, 2011

Free Speech Dies in Denmark: Lars Hedegaard Convicted of Hate Speech

[Where are the western feminists and defenders of free speech now?](#)

Another bad blow against freedom in the west. Lars Hedegaard, President of the Danish Free Press Society and The International Free Press Society, was yesterday found guilty of hate speech under the Danish penal code.



Does Sharia Libel Law Now Apply in the U.S.?

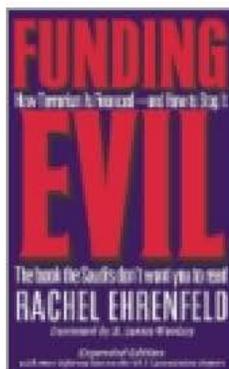
A narrow, technical New York Appeals Court decision rendered last month essentially means that American writers and publishers can be held subject to Islamic law. **Alyssa Lappen** explains how.

January 2, 2008 - 1:15 am - by **Alyssa A. Lappen**



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Unless the U.S. Congress and New York legislatures act immediately to stop them, foreign terror financiers and libel tourists now can essentially impose *sharia* (Islamic) law on American writers and publishers.

Intended or not, a narrow, technical New York Appeals Court [decision](#) on Thursday Dec. 20, 2007 produces that net effect. The ruling concerns jurisdiction in Dr. Rachel Ehrenfeld's suit against Saudi billionaire Khalid bin Mahfouz, seeking a federal declaratory judgment against him to render unenforceable in the U.S. a U.K. High Court default "libel" decision. By implication, the New York Appeals Court ruling [harms all publishers and writers in New York](#), the world's

publishing capital.

MB Objective #1

CONTROL the MESSAGE

MILESTONES



“The chasm between Islam and *Jahiliyyah* is great, and a bridge is not to be built across it so that the people on the two sides may mix with each other, but only so that the people of *Jahiliyyah* may come over to Islam.”

**What's Your
Vetting Process
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Political Sector
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Abdurahman Alamoudi









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WHERE MARRIOTT CRYSTAL GATEWAY

ARLINGTON BALLROOM
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Executive Director, Gallup Center for Muslim Studies

IMAM SIRAJ WAHHAJ

Muslim Alliance in North America (MANA)

PROGRAM WILL ALSO FEATURE:

"2009 Rosa Parks Civil Liberties Award Recipient"
AND
"2009 Muslim Community Service Awards"

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FRIDAY, OCTOBER 16, 2009

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As-Salaamu-Alaykum!

Welcome to the official website of the Congressional Muslim Staffers Association (CMSA).

"Representing Muslim Americans on Capitol Hill since 2006"

Upcoming Event!

**Honorary Hosts Congressman Andre Carson and
Congressman Keith Ellison**

Cordially Invite You to Attend A





matches for rollcall



Roll call

Roll call is the calling of the



Roll Call - A Tumblelog Discover
rollcall.tumblr.com

Video Essay: Muslim Prayer Service in U.S. Capitol

April 20, 2010, 4:30 p.m.



Video Essay: Muslim Prayer Service in U.S. Capitol

April 20, 2010, 4:30 p.m.





Secretary of
State Clinton



ISNA Directors Dr. Sayyid Syeed and Mohamed Elsanousi with Secretary of State Hillary Clinton and members of the interfaith community during Wednesday's Middle East Peace meetings.

LIVE

11:58 am ET



Buffer

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Dirksen Senate Office Building

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WATCH ▶ **SENATE HEARING ON DEFENSE DEPT. COST OVERRUNS LIVE 2:30pm ET**

LIVE
12:01 pm ET



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Governer Mitch Daniels



0:38 / 7:37

TURKEY TRIPS



We are organizing Intercultural & Friendship tours to Turkey as means of building bridges and strengthening friendships between Turkish and American People here in Indiana [...more](#)

ANNUAL DIALOGUE DINNER



Annual friendship and dialogue dinners and meetings with people from a wide variety of ethnic traditions. To reinforce the friendship, and dialog between diverse communities. [...more](#)

WHIRLING DERVISHES



In celebration of 2007 being named the year of Rumi, The Whirling Dervishes of Turkey were here in Indianapolis. [...more](#)

LUNCHEON FORUMS



Holy Dove Luncheons is a venue designed to cultivate friendship, celebrate diversity, strengthen civic dialogue and deepen intercultural awareness and understanding among the many diverse communities in the

Imam Yahya Hendi
Fiqh Council of North America
Muslim American Society
Muslim Chaplain: Georgetown University
Muslim Chaplain: Bethesda Naval Medical



In The Name Of Allah, The Merciful, The Compassionate

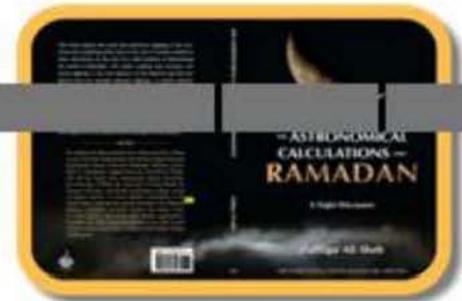
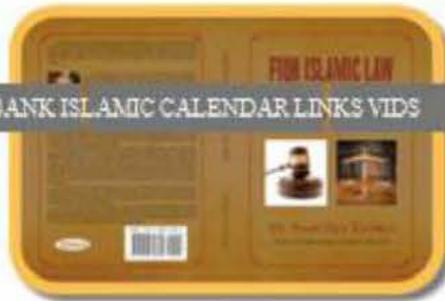


THE Fiqh COUNCIL

Of North America



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The Muslim-Catholic Question by Muzammil H. Siddiqi

Fri, 11/19/2010 - 21:03 — FCNA

In 1965 Catholic Church allowed its adherents to engage in dialogue with people of other religions. Since then Muslims and Catholics are meeting regularly in different part of the world.

⇒ [Read more](#)



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HISTORY OF THE FCNA

History of the Fiqh Council

Mon, 11/22/2010 - 22:47 — FCNA

The Fiqh Council of North America traces its origins back to the Religious Affairs Committee of the then Muslim Students Association of the United States and Canada in the early 1960s. This Religious Affairs Committee evolved into the Fiqh Committee of the Islamic Society of North America (ISNA) after the founding of ISNA in 1980. As the needs of the Muslim community and the complexity of the issues they faced grew, the Fiqh Council was transformed into the Fiqh Council of North America in 1986.

The Council continues to be an affiliate of ISNA, advising and educating its members and officials on matters related to the application of Sharī'ah in their individual and collective lives in the North American environment.

Executive Council

Dr. Muzammil Siddiqi, Chairman

Shaikh Muhammad Nur Abdullah, Vice Chairman

Dr. Zulfiqar Ali Shah, Executive Director

Dr. Mohamad A. El Sheikh

Dr. Jamal Badawi

Shaikh Abdur Rahman Khan

Dr. Zainab Alwani

Council Members

Dr. Deina Abdelkader

Dr. Muneer Fareed

Shaikh Muhammad Harooti

Imam Yahya Hendi

Dr. Yusuf Z. Kavakci

Dr. Muhammad Qatanani

Imam Hassan Qazwini

Dr. Ali Solaiman Ali

Dr. Muddassir H. Siddiqui

Dr. Ihsan Bagby

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- For Law Enforcement
- For Communities

Scenes from the Awards Ceremony

Featured Video



Scenes from the Awards Ceremony

In a ceremony at FBI Headquarters, Director Mueller recognized individuals and organizations across the country for their contributions to their local communities. [Transcript](#) | [Related Story](#)

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Home > News > White House Senior Official Addresses ISNA convention

White House Senior Official Addresses ISNA convention

FOR IMMEDIATE RELEASE

White House Senior Official Addresses ISNA convention



(Washington DC – July 6, 2009) Valerie Jarrett was the keynote speaker on Friday at the inaugural session of the 46th Annual Convention of the Islamic Society of North America (ISNA). Ms. Jarrett, who serves as a Senior Advisor and Assistant to President Obama for Public Engagement and Intergovernmental Affairs, was introduced to the Convention's participants by ISNA President Dr. Ingrid Mattson.

Citing President Obama's Cairo Speech, Ms. Jarrett acknowledged the Contribution of American Muslims to the overall development of American society and the strengthening of American institutions. She commended ISNA for addressing many critical issues in the convention: "increasing civic engagement and interfaith

cooperation, protecting the rights of the disabled and elderly, addressing domestic violence, improving education and health care, expanding renewable energy, and protecting the environment."

Kareem Shora
Senior Policy Advisor, DHS





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DHS Secretary Napolitano and Controversial Islamic “Community Leaders” Meeting Documents

[View](#)[Discussion](#)

Judicial Watch uncovered documents from the Department of Homeland Security (DHS) that detail a two-day meeting on January 27 and 28, 2010, between DHS Secretary Janet Napolitano and Arab, Muslim, Sikh, and South Asian “community leaders.” Several of the individuals and organizations represented had controversial radical ties including the Marxist-Leninist terrorist group Popular Front for the Liberation of Palestine, Hezbollah, Hamas, and others.

- [Part 1](#)
- [Part 2](#)
- [Part 3](#)

Dept of Homeland Security Janet Napolitano Public Documents transparency

From: Shora, Kareem
Sent: Wednesday, January 06, 2010 9:50 AM
To: (b)(6) Selim, George
Subject: RE: list of groups

All listed Orgs (except 10) are known MB Groups
#5 Founded by Alamoudi – AMC (AQ)
#6 Kifah Mustapha is a Hamas Leader
#8 Mosque Foundation is Mustapha's Mosque
#12 Lekovic defended Bin Laden as a freedom fighter

Agreed. In addition to Hassan and Linda and the ICCT list we have I also sent George the following to include in the invitee list:

- 1) Hossam Al Jabri (Muslim American Society, Boston). (b)(6)
- 2) Jihad Saleh Williams (Congressional Muslim Staffers Association, Washington, DC). Email: (b)(6) or (b)(6)
- 3) Bilal Kaleem (Muslim American Society, Boston). (b)(6)
- 4) Malik Mujahid (Council of Islamic Organizations of Greater Chicago, Chicago). (b)(6)
- 5) Muhammed Khan (AMC, Chicago). Email: (b)(6)
- 6) Mustafa Kifah (The Mosque Foundation, Chicago). Email: (b)(6)
- 7) (b)(6) (Willowbrook Mosque, Chicago). Email: (b)(6)
- 8) Oussama Jammal (The Mosque Foundation, Chicago). Email: (b)(6)
- 9) Maheen Junaid (MAS, Boston). Email: (b)(6)
- 10) Syma Ahmad (New England Muslim Bar Association, Boston). Email: (b)(6)
- 11) Nadia Roumani (Director, American Muslim Civic Leadership Institute, Univ. of Southern California, Los Angeles). Email: (b)(6)
- 12) Edina Lekovic (Communications Director, MPAC, Los Angeles). Email: (b)(6)

Kareem W. Shora, JD, LL.M.
Senior Policy Advisor
US Department of Homeland Security (DHS)
Office for Civil Rights and Civil Liberties



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Deputy National Security Advisor Denis McDonough Speaks at the Adams Center

March 07, 2011 | 1:48 | Public Domain

In Sterling, Virginia, Deputy National Security Advisor to President Obama, Denis McDonough, gives remarks at the Adams Center on partnering with communities to prevent violent extremism in America.

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History of ADAMS

All Dulles Area Muslim Society (ADAMS) was established in 1983 by a small number of families in the Herndon/Reston area in Northern Virginia. Over the past two decades it has grown to be one of the largest Muslim Community organizations in the Washington metropolitan area. Today ADAMS serves the town of Chantilly, Centerville, Sterling, Great Falls, Ashburn, Leesburg, and McLean in addition to Herndon and Reston. ADAMS' main interest is the upbringing of Muslim children. Monthly potluck gatherings provide the children with opportunity to know one another and bond together. The Sunday school has been established for the purpose of building Muslim character with strong faith and knowledge of the proper way to perform rites of worship.

It is a membership organization registered in the State of Virginia as a non-profit, tax exempt corporation and is affiliated with the Islamic Society of North America (ISNA).

Imam Mohamed Magid
Executive Director, ADAMS Center
Sterling, VA



Imam Mohamed Magid

President of ISNA





ALL DULLES AREA MUSLIM SOCIETY

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- Taleem Ul Quran
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- ASL
- Youth Education Program
- Sunday School
- Computer Training
- Summer Camp

YOUTH

- Muslim Spring Camp
- Youth Committee
- ADAMS Sisters
- ADAMS Brothers
- Scouts
- Muslim Sports League



UPCOMING EVENTS

Qurtuba and Al Madina Institutes

Presenting "A Call to the Believers" - June 20 - 21.

Register online.

Health Seminars

Presenting Heart Health on May 3rd and Nutrition on June 7th

Free Admission

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Adams is offering training courses in several fields. View Courses & Register

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UPCOMING EVENTS

Garage/Yard Sale/Picnic

Sun May 17, 2009 - Outdoor ADAMS Garage/Yard Sale/Picnic

Other Events

DAILY PRAYERS

Prayer	Adhan	Iqama
Fajr	4:52 AM	5:30 AM
Duhr	1:08 PM	1:30 PM
Asr	4:56 PM	5:15 PM
Maghrib	8:01 PM	8:08 PM
Isha	9:23 PM	9:45 PM

Calendar

JUMMAH PRAYERS

Main Center	11:45 AM	1:15 PM
Ashburn	12:30 PM	1:30 PM
Reston	12:45 PM	1:45 PM
Tysons Corner	12:10 PM	12:50 PM 1:30 PM
Fairfax	12:00 PM	1:00 PM
Leesburg	1:00 PM	
South Riding	1:10 PM	

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- Important Message

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Calendar

JUMMAH PRAYERS

Location	Start Time	End Time
Main Center	11:45 AM	1:15 PM
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Reston	12:45 PM	1:45 PM
Tysons Corner	12:10 PM	12:50 PM 1:30 PM
Fairfax	12:00 PM	1:00 PM
Leesburg	1:00 PM	
South Riding	1:10 PM	

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Zakah Distribution

"Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to the truth); for those in bondage and in debt; in the cause of Allah; and for the wayfarer: (Thus is it) ordained by Allah, and Allah is full of knowledge and wisdom." (Qur'an 9: 60) ADAMS Zakah Committee, having the options furnished by this verse, selects the priorities according to the circumstances and needs in the community, nation and in the Muslim Ummah at large. ADAMS adopted the following explanation for the eight avenues of Zakah:

1. The Poor

The poor who does not have sufficient sustenance and lives under Nisab in his/her area.

2. The Needy

The person who was rendered quiet by the demeaning poverty so that he/she does not beg others for help.

3. Zakah Collection

Direct expenses of the Zakah process, such as collectors' remuneration, postage, telephone, stationery, transportation, etc.

4. The Reconciled

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Zakah Distribution

"Alms are for the poor and the needy, and those employed to administer the (funds); for those whose hearts have been (recently) reconciled (to the truth); for those in bondage and in debt; in the cause of Allah; and for the wayfarer: (Thus is it) ordained by Allah and Allah is full of knowledge and wisdom." (Qur'an 9: 60) ADAMS Zakah Committee, having the options furnished by this verse, selects the priorities according to the circumstances and needs in the community, nation and in the Muslim Ummah at large. ADAMS adopted the following explanation for the eight avenues of Zakah:

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3. Zakah Collection

Direct expenses of the Zakah process, such as collectors' remuneration, postage, telephone, stationery, transportation, etc.

4. The Reconciled

Persons whom Muslims would like to gain on their side, as well as those who have recently adopted Islam and are in need for support.

5. The Oppressed

Captives of wars and victims of oppression, persecution and of restriction of basic freedoms and human rights, previously used to emancipate slaves.

6. The Insolvent

The person who is not able to meet his liabilities. The debtor who borrowed money to meet his or her basic requirements or to cover humanitarian case, but could not reimburse his creditors.

7. The Cause of Allah vThe cause of Allah includes spending on causes such as Human rights and freedoms, on all deeds that serve the application of Islamic teachings and help in the understanding of Islam, the propagation of its Message, and establishing Masajid and Islamic schools and centers..etc.

8. The Wayfarer

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Important Message Before You Calculate Zakah

Dear Muslim brothers and sisters,

Assalamu Alaykum!

ADAMS is pleased to be able to present to the Muslim community, and in particular to those among them who should pay Zakah, a specially prepared form which is designed to facilitate the calculation of Zakah payments in accordance with the prescribed Shari'ah guidelines and in a form which American taxpayers will undoubtedly find familiar.

In preparing this form, careful attention was paid to choosing fiqh opinions relevant to the circumstances of Muslims living in North America. These opinions have been solicited from scholars who combine, with their knowledge of Shari'ah and its sciences, experience in dealing with issues affecting the Muslim community in the North American context. It should be noted, however, that there are several points in regard to Zakah on which there are differences of opinion. Those who wish may seek details of these issues in the books of fiqh and Shari'ah transactions. ADAMS wishes to make it clear to all of its members that the opinions on which has based this form are not the only opinions on these matters. They do, however, represent what ADAMS considers to be the fiqh that is most appropriate to the circumstances of the community.

ADAMS will be pleased to accept your Zakah contributions and, in turn, to spend the funds it collects in the best possible ways approved by the Shari'ah. A specially constituted Zakah committee will study the circumstances of potential recipients and make distributions accordingly.

We hope that this effort will benefit not only the members of immediate ADAMS community, but the members of the entire North American Muslim Community as well. Finally, it is Allah who grants success!

Note: Zakah should be calculated based on lunar year.

You can download the zakah form in Adobe format (pdf) and then print it. You will need the Adobe Reader for this. Or, you can complete the zakah form online if you have Internet Explorer version 4.0 or greater.



Council on American-Islamic Relations

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In the Name of God, the Compassionate, the Merciful

Zakat

March 23, 2009

Does CAIR Qualify to Receive Zakat?

Yes. Numerous Muslim scholars have confirmed that Zakat is payable to organizations that exist to serve the Muslim community by protecting their rights. This is because the work done by CAIR (and other such organizations) can be classified as **fi-sabilillah**, which is one of the eight categories of Zakat recipients detailed in the Quran (Chapter 9, Verse 60).

Islamic scholar Sheikh Ahmad Kutty a senior lecturer and Islamic scholar at the Islamic Institute of Toronto, Ontario, Canada, states:

"I think it is not only permissible, rather it is also imperative that we do give our zakah to organizations like CAIR and CAIR-CAN, since they are fulfilling a most timely and essential service for the healthy survival of the community. Supporting such institutions clearly falls under the legitimate objectives of zakah as expounded by authentic scholars and jurists of Islam, both of the past and the present.

The categories of recipients of zakah are stated in the following verse: "Charities are (meant) only for the poor and the needy, and those who are charged with collecting them, and those whose hearts are to be won over, and for the freeing of human beings from bondage, and (for) those who are overburdened with debts, **and (for those who strive) in Allah's cause (fi sabili-llah)**, and (for) the way-farer: (this is) an ordinance from Allah—and Allah is All-Knowing and All-Wise" (At-Tawbah: 60).

As is clear from the above verse, one of the categories is **fi sabili-llah**. ... among the commentators of the Qur'an (mufasssirin) as well as the jurists (fuqaha'), who have used the term **fi sabili-llah** in a far wider sense, thus extending it to

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CAIR is Zakat-eligible

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As is clear from the above verse, one of the categories is **fi sabili-llah**. ... among the commentators of the Qur'an (mufasssirun) as well as the jurists (fuqaha'), who have used the term **fi sabili-llah** in a far wider sense, thus extending it to include all beneficial works and projects that are of common benefit to the Ummah. They have thus included in this category such services as funeral arrangements, building and taking care of schools and mosques, establishing hospitals, building bridges, etc. In short, they definitely include institutions that provide educational or social services under this category and thus eligible to receive funds from zakah.

A principle of jurisprudence states: if a thing which has been considered as obligatory cannot be fulfilled without fulfilling another, then fulfilling the latter also becomes obligatory. Thus since protecting the rights of Muslims and empowering Muslims cannot be achieved without such institutions, it is imperative that Muslims support and maintain such institutions.

Muslims should have no hesitation in giving part of their Zakah to CAIR or CAIR-CAN, which is providing a most timely and essential service for the cause of Islam and Muslims. They both have a reputation for professionalism, efficiency, commitment, and integrity, which in my mind are the most valuable assets of any Islamic organization worthy of the name.

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Imam Magid of ADAMS vs the FBI: Cleric awarded for 'helping FBI fight terror' refutes TIME claim that he "regularly tips off the FBI"

Imam of Islamic center raided in terror probe lauded as moderate by TIME claims "as far as he knows no terrorists tried to infiltrate his mosque"

November 19, 2005



PHOTOGRAPHS BY CALLIE SHELL / AURORA FOR TIME

Allies

FBI officials show their gratitude for the imam's cooperation in the war on terror

"...The bureau has come under fire from hard-line pundits, who charge that it is reaching out to American Muslim leaders sympathetic to extremists. "They are providing an endorsement of these individuals, which enhances their credibility," says Daniel Pipes, director of the Middle East Forum, a conservative think tank in Philadelphia. (The FBI insists it works only with moderates like Magid) ..."



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Press Releases

CAIR-FL Trains FBI Agents on Islam and Muslims

5/5/2006

CAIR-FL Trains FBI Agents on Islam and Muslims

(ORLANDO, FL, 05/05/06) - The Florida office of the Council on American-Islamic Relations (CAIR-FL) today held a diversity training workshop on Islam and the American Muslim community at the University of Central Florida's downtown Orlando Ying Academic Center.

Approximately 15 law enforcement agents, including members from the FBI and the Florida Department of Law Enforcement, attended the workshop that examined basic Islamic beliefs and concepts, common stereotypes of Islam and Muslims, and ways in which to improve interactions with the Muslim community. Agents were able to ask questions throughout the two-hour CAIR-FL presentation.

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FBI Ad: "Islamic Horizons"

لنساهم معا في تحقيق عهد جديد من التفاهم

(Help us light the way to a new era of understanding.)

FBI Special Agent Hesham and his wife...

...share the understanding that there has never been a more important time to build bridges of communication between different cultures...to safeguard our communities and to protect our families. Now we invite you to consider joining the FBI as a Special Agent, and help us continue our most important mission — to protect this great land and all who share in it.

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Make a difference and utilize your experience and skills to investigate, stop, and bring to prosecution unlawful actions, including hate crimes against ethnic, religious, and underrepresented communities.

We seek candidates with foreign languages (Arabic, Urdu, Persian, Hebrew, Hindi, Pashto, Punjabi, Turkish, Tamil, and Urdu) as well as experience in one or more of the following: Intelligence • Computer Science/IT • Engineering • Physical Science • Accounting/Finance • Law • Law Enforcement • and Military.

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You must be a U.S. citizen and consent to a complete background investigation, drug test, and polygraph as a prerequisite for appointment. Only those candidates determined to be best qualified will be contacted to proceed in the selection process.

The FBI is an equal opportunity employer.



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MPAC Trains 2,200 Transportation Security Officers

November 24, 2010



Last week, MPAC completed a quarterly training for Transportation Security Officers (TSO) with about 2,200 officers receiving training on cultural awareness about Islam and Muslims. This was an important achievement for MPAC and the Muslim American community in light of the recent airport security changes and because TSOs are responsible for screening passengers

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Council on
American-Islamic
Relations is the
largest non-profit
Muslim civil rights
organization in
the U.S.

CNN

HAMAS/CAIR PR DIRECTOR IBRAHIM HOOPER CALLED

“A Stand-Up Guy”

by Bill O'Reilly





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MPAC Holds Press Conferences in DC & LA on Bin Laden's Death

5 WAYS to *Get Involved Right Now*

Hollywood Bureau



Producer Howard Gordon speaking at MPAC's Hollywood Bureau event

MPAC's Hollywood Bureau serves as a bridge between the Muslim community and the entertainment industry. The Bureau is responsible for advancing Muslim American perspectives in the entertainment industry by serving as an information clearinghouse in Islam for the Hollywood community. The Bureau also works with the Muslim American community to nurture creative talent and connect aspiring Muslim filmmakers, writers and actors with Hollywood professionals.

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A.N.S.W.E.R.

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and its Pampered
Analogists](#)

A.N.S.W.E.R. Coalition Act Now to Stop War & End Racism

(view our [Privacy Policy.](#))

The A.N.S.W.E.R. Coalition formed on September 14, 2001. It is a coalition of hundreds of organizations and prominent individuals and scores of organizing centers in cities and towns across the country. Its national steering committee represents major national organizations that have campaigned against U.S. intervention in Latin America, the Caribbean, the Middle East and Asia, and organizations that have campaigned for civil rights and for social and economic justice for working and poor people inside the United States.

Steering Committee:

IFCO/Pastors for Peace
Free Palestine Alliance - U.S.
Haiti Support Network
Partnership for Civil Justice - LDEF
Nicaragua Network
Alliance for Just and Lasting Peace in the Philippines
Korea Truth Commission
Muslim Student Association - National
Kensington Welfare Rights Union
Mexico Solidarity Network
Party for Socialism and Liberation

SEPTEMBER 29, 2001

The A.N.S.W.E.R. Coalition organized the first national demonstration against war and racism following September 11 on September 29, 2001, which brought 25,000 people into the streets of Washington DC and 15,000 in San Francisco.

The A.N.S.W.E.R. Coalition gained prominence because the Coalition from its earliest days after September 11, 2001 provided a principled and activist orientation to organize political resistance through mass action, and created a forum for people of conscience to speak out

Who is Prince Alwaleed bin Talal?





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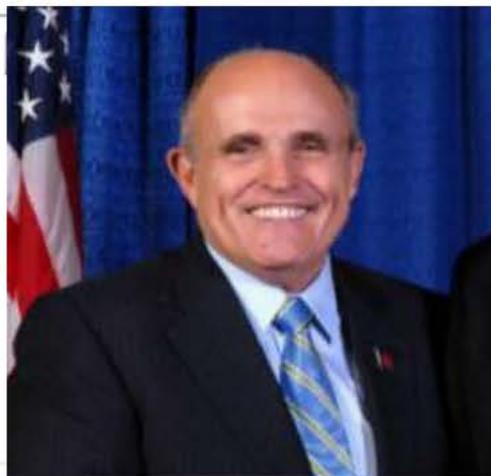
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WAR AGAINST TERROR

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Giuliani rejects \$10 million from Saudi prince

October 12, 2001 Posted: 3:14 AM EDT (0714 GMT)



Giuliani: "Not only are those statements wrong, they're part of the problem."

NEW YORK (CNN) -- Mayor Rudy Giuliani said Thursday the city would not accept a \$10 million donation for disaster relief from Saudi Prince Alwaleed bin Talal after the prince suggested U.S. policies in the Middle East contributed to the September 11 attacks.

"I entirely reject that statement," Giuliani said. "There is no moral equivalent for this [terrorist] act. There is no justification for it. The people who did it lost any right to ask for justification for it when they slaughtered 4,000 or 5,000 innocent people."

Prince Alwaleed gave the mayor a check after a Thursday morning memorial service at Ground Zero, the site of the World Trade Center towers destroyed in the attacks

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THE HUFFINGTON POST

APRIL 8, 2010

Saudi Prince Alwaleed bin Talal Seeks Deeper Ties To News Corp

TAREK EL-TABLAWY | 01/17/10 08:15 AM | 

الإسلام لله



arab news

**Saudi Prince al-Waleed bin Talal boasted
in Dubai about his ability to change the
news content of viewers around the world :**

“If they (Arabs) unite through economic interest, they would achieve influence over the U.S. decision makers. We have to be logical and understand that the U.S. administration is subject to U.S. public opinion.”

“To bring the decision-maker on your side, you not only have to be active inside the U.S. Congress or administration but also inside U.S. society”

*Saudi Prince al-Waleed bin Talal
Arab News, 1 May 2002*

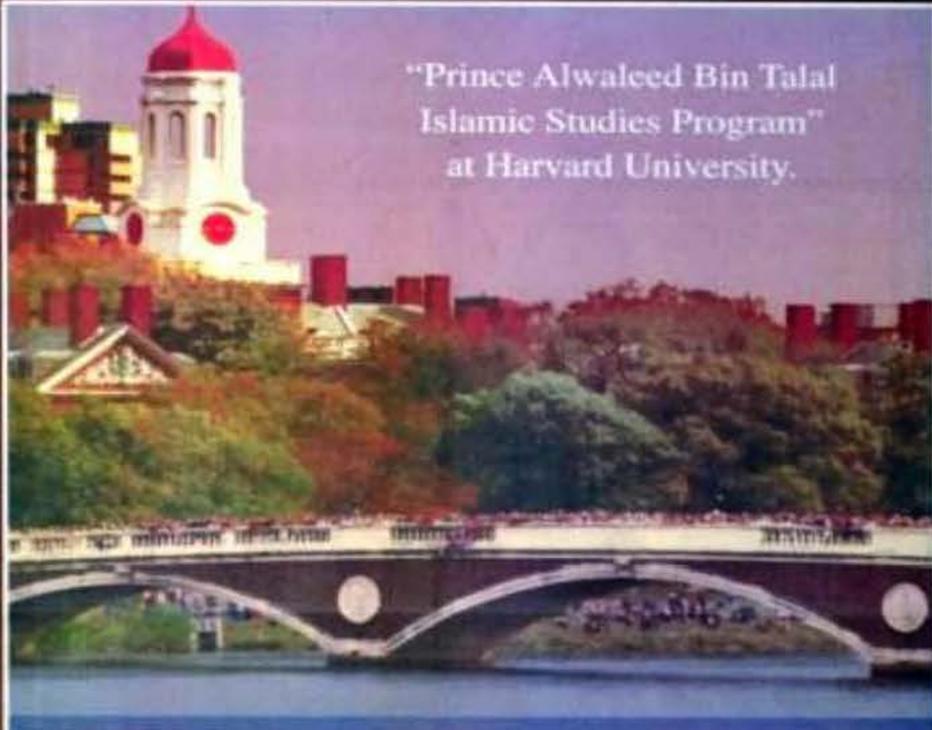
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Education

We share the same world.



“Prince Alwaleed Bin Talal
Islamic Studies Program”
at Harvard University.

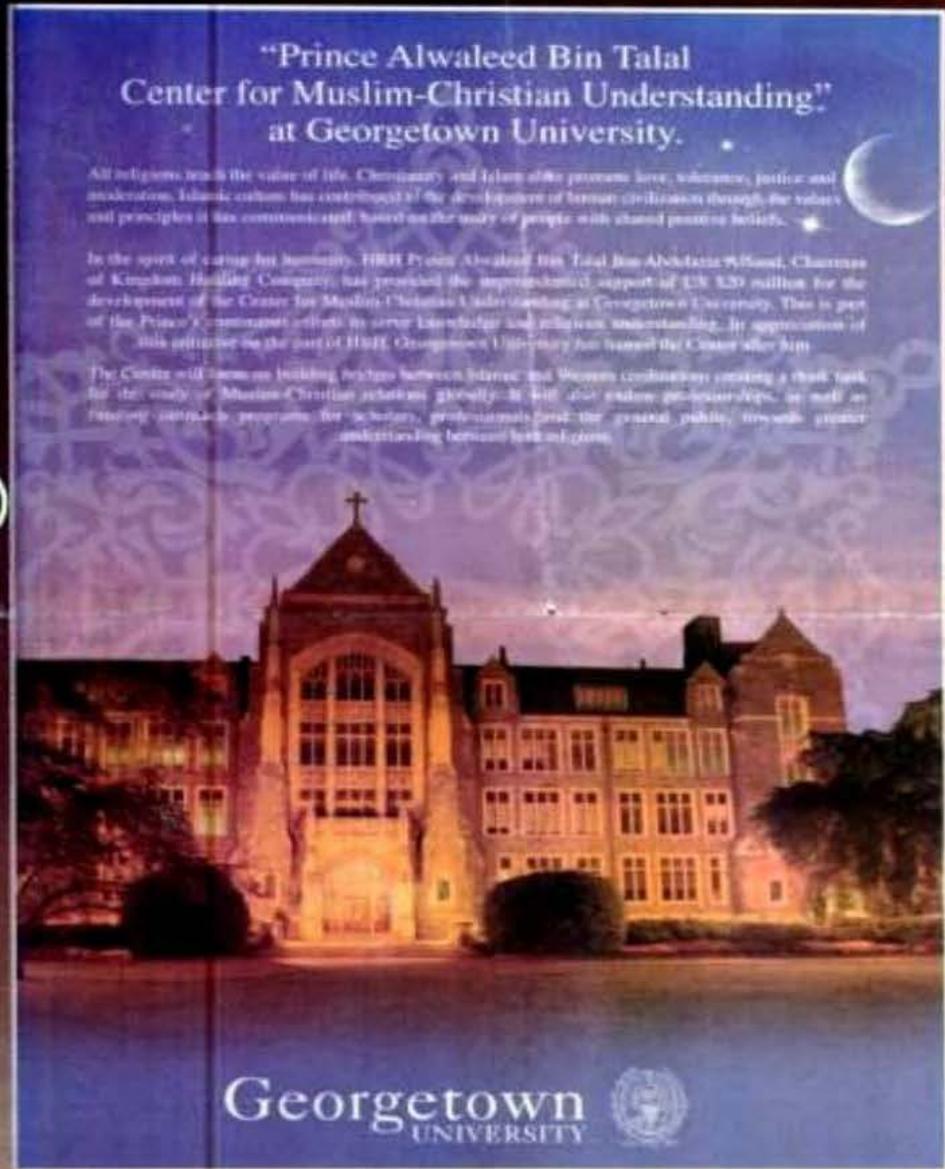
Islam teaches the value of understanding other human cultures and civilizations. This leads to the building of bridges in communication and tolerance that enrich the lives of everyone concerned.

It is in this spirit of caring for humanity that HHH Prince Alwaleed Bin Talal Bin Abdulaziz Al Saud, Chairman of Kingdom Holding Company, has provided the unprecedented support of US \$20 million for the development of the Islamic Studies Program at Harvard University. This is part of the Prince's continuous efforts to promote knowledge and religious understanding. In appreciation of this initiative, on the part of HHH, Harvard University has named the program after him.

The Prince's gift will enlarge the number of faculty devoted to Islamic Studies, as well as increasing the availability of financial aid to undergraduate and graduate students. The gift will enable the Harvard University Library to begin its "Islamic Heritage Project" that will create digital images of historically significant manuscripts. These will be freely available to scholars throughout the world. As a translation of knowledge, and an academic resource for the studies of the Islamic religion, HHH Prince Alwaleed takes pride in this achievement on behalf of his religion and nation.



Harvard University



“Prince Alwaleed Bin Talal
Center for Muslim-Christian Understanding”
at Georgetown University.

All religions teach the value of life. Christianity and Islam alike promote love, tolerance, justice and moderation. Islamic culture has contributed to the development of human civilization through the values and principles it has communicated, based on the study of people with shared positive beliefs.

In the spirit of caring for humanity, HHH Prince Alwaleed Bin Talal Bin Abdulaziz Al Saud, Chairman of Kingdom Holding Company, has provided the unprecedented support of US \$20 million for the development of the Center for Muslim-Christian Understanding at Georgetown University. This is part of the Prince's continuous efforts to create knowledge and religious understanding. In appreciation of this initiative, on the part of HHH, Georgetown University has named the Center after him.

The Center will focus on building bridges between Islamic and Western civilizations, creating a think tank for the study of Muslim-Christian relations globally. It will also conduct conferences, as well as research outreach programs for scholars, professionals and the general public, to build greater understanding between both religions.

Georgetown
UNIVERSITY



Washington Post, 10 March 2006



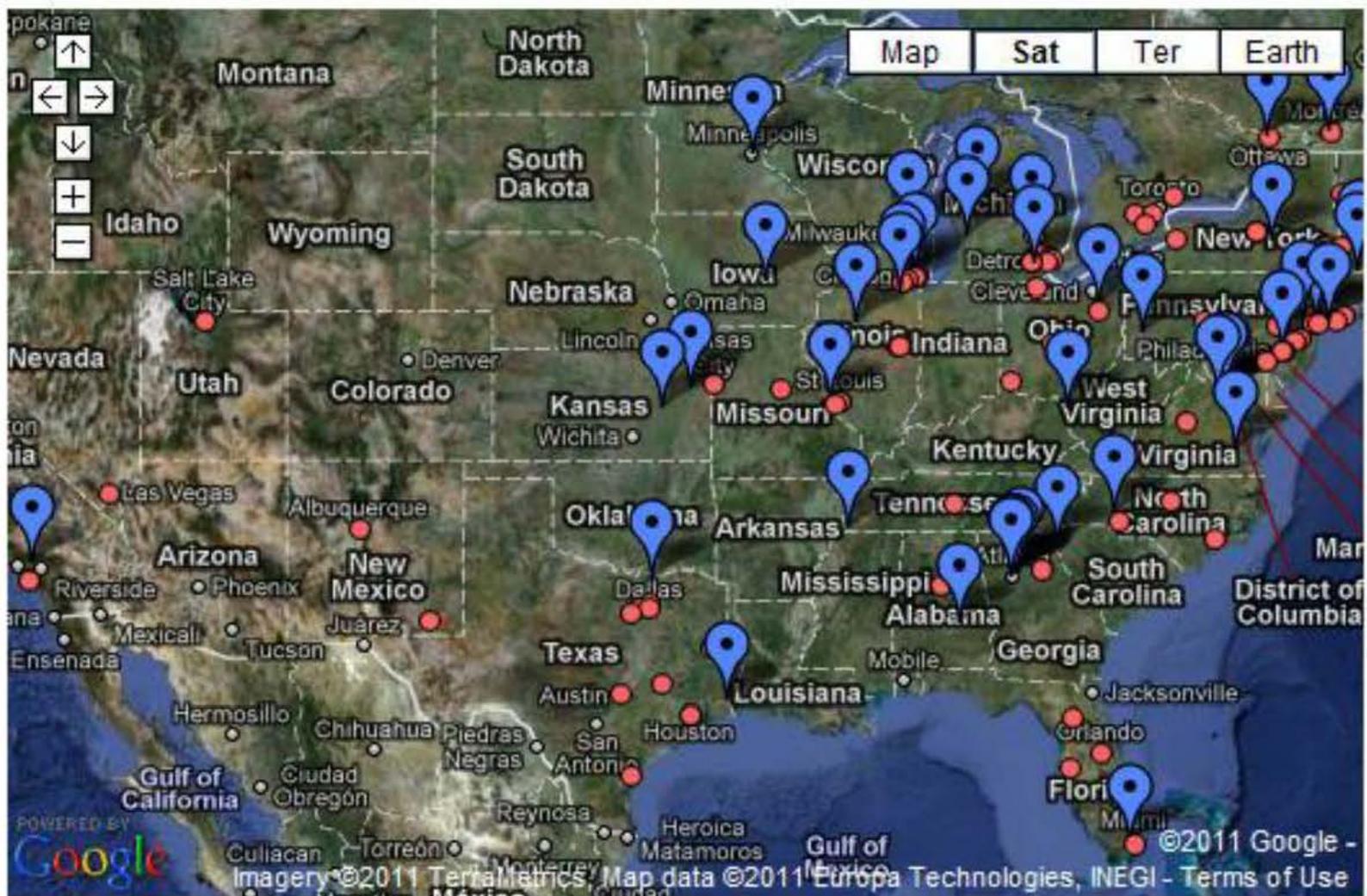
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Affiliation List

Final List of Affiliated Chapters for MSA National Elections 2011

Affiliation List Update May 05, 2010 at 11:59PM EST- All chapters affiliated after this point are still affiliates of MSA National but may not take part in the 2011 Executive Board Elections.





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- Auburn University
- Maryville University
- University Of Houston
- Montgomery
- Massachusetts College of Pharmacy and Health Sciences
- University Of Illinois - Chicago
- Austin College
- McGill University
- University Of Illinois Urban Champaign
- Bay Path College
- McMaster University
- Benedictine

Council on Islamic Education (CIE)

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England and Islam





Louay Safi

Executive Director ISNA LDC

Executive Director, IIIT

President AMSS



Attachment number (1)

A list of our organizations and the organizations of our friends
[Imagine if t they all march according to one plan!!!]

- 1- ISNA = ISLAMIC SOCIETY OF NORTH AMERICA
- 2- MSA = MUSLIM STUDENTS ASSOCIATION
- 3- MCA = THE MUSLIM COMMUNITIES ASSOCIATION
- 4- AMSS = THE ASSOCIATION OF MUSLIM SOCIAL SCIENTISTS
- 5- AMSE = THE ASSOCIATION OF MUSLIM SCIENTISTS AND ENGINEERS
- 6- IMA = ISLAMIC MEDICAL ASSOCIATION

- 7- ITC = ISLAMIC TEACHING CENTER
- 8- NAIT = NORTH AMERICAN ISLAMIC TRUST
- 9- FID = FOUNDATION FOR INTERNATIONAL DEVELOPMENT
- 10- IHC = ISLAMIC HOUSING COOPERATIVE
- 11- ICD = ISLAMIC CENTERS DIVISION
- 12- ATP = AMERICAN TRUST PUBLICATIONS
- 13- AVC = AUDIO-VISUAL CENTER
- 14- IBS = ISLAMIC BOOK SERVICE
- 15- MBA = MUSLIM BUSINESSMEN ASSOCIATION
- 16- MYNA = MUSLIM YOUTH OF NORTH AMERICA
- 17- IFC = ISNA FIQH COMMITTEE
- 18- IPAC = ISNA POLITICAL AWARENESS COMMITTEE
- 19- IED = ISLAMIC EDUCATION DEPARTMENT

- 20- MAYA = MUSLIM ARAB YOUTH ASSOCIATION
- 21- MISG = MALASIAN [sic] ISLAMIC STUDY GROUP
- 22- IAP = ISLAMIC ASSOCIATION FOR PALESTINE
- 23- UASR = UNITED ASSOCIATION FOR STUDIES AND RESEARCH
- 24- OLF = OCCUPIED LAND FUND
- 25- MIA = MERCY INTERNATIONAL ASSOCIATION

- 26- ISNA = ISLAMIC CIRCLE OF NORTH AMERICA
- 27- BMI = BAITUL MAL INC
- 28- IIIT = INTERNATIONAL INSTITUTE FOR ISLAMIC THOUGHT
- 29- IIC = ISLAMIC INFORMATION CENTER

FT HOOD & ISNA

December 2, 2009



Welcome To Leadership Development Center

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ILDC Chaplains Conference



ILDC Calendar

< December >

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31	1	2
3	4	5	6	7	8	9

ILDC Events

The 5th Annual Muslim Chaplain's Conference (July 2-3, 2009) held in Washington D.C. was attended by chaplains with many years of experience as well as students of chaplaincy. The theme of the conference was "Chaplains as Caregivers, Mediators and Teachers". The keynote speaker was Professor Khalid Blankinship from Temple University. His theme was "History of Islam and Chaplaincy". He reflected upon the many centuries of Islamic history and shared some key insights along with hadith and ayahs of the Quran which support chaplains within the communities they serve. He mentioned "prison being the maximum institution and most controlled space for individuals" and tied that in with a hadith from Sahih Muslims which states "this world is the prison of the believer and the paradise of the unbeliever." He said that chaplains help "make the world better incrementally" and mentioned that the seed of chaplaincy might be of those who are mentioned in the Quran "...special groups stayed behind to teach the people."

Other speakers were U.S. Navy Chief of Chaplains Rear Admiral Robert F. Burt, US Army Chaplain Colonel Scottie Lloyd and BOP Chief of Chaplains Joseph Pryor who spoke about the need for more chaplains within their ranks to serve the Muslim community. The BOP has created an extension of each program with the Muslim communities in the U.S. and will need the help of chaplains and religious leaders to enlist Muslim Chaplains. Dr. Teresa Snorton from the Association of Clinical Pastoral Counseling shared her knowledge on "Is CPE is right for you?"

[ISNA Newsletter](#)

Sherifa Zuhur
U.S. Army War College





Al Qaeda May Not Name A Bin Laden Successor



More On HuffPost: Cornyn: No On Debt Limit ... Afghanistan's IED Problem... LaHood On Bikes...



Late Returns: If Trump Has 'Collapsed,' Where Does That Leave Pawlenty?



Sherifa D. Zuhur, Scholar, Suspended By U.S. Army War College After Complaining Of Anti-Muslim Discrimination

Chronicle Of Higher Education | 03/5/09

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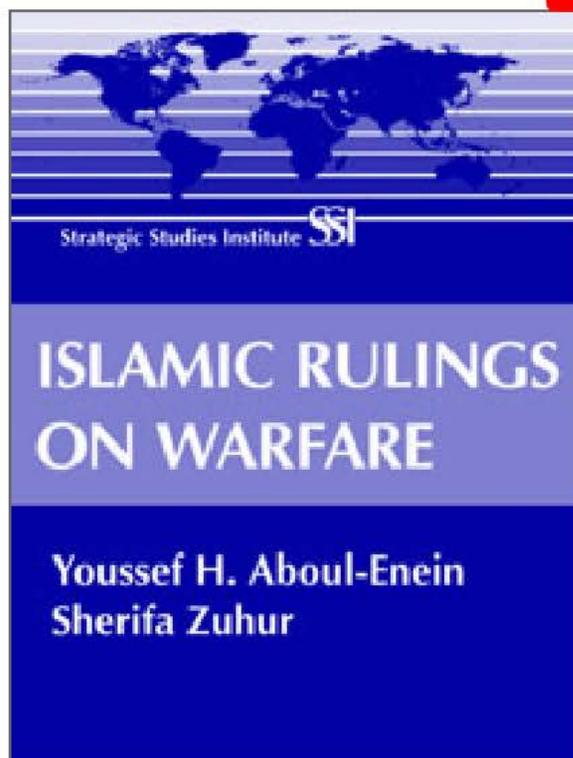
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Islamic Rulings on Warfare

Authored by [Dr. Sherifa D. Zuhur](#) [LTCDR Youssef H Aboul-Enein.](#)



Added November 01, 2004

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National War College

Youseff H. Aboul Enein

Islamic Studies Chair, ICAF

Industrial College of the Armed Forces | People | ...

Commander Yousef Aboul-Enein, USN

Youssef H. Aboul-Enein is a U.S. Navy Medical Service Corps Commander, Middle East Foreign Area Officer, and is author of "Militant Islamist Ideology: Understanding the Global Threat," published by Naval Institute Press. He currently is Adjunct Military Professor and

**Frequent Guest Speaker: Pentagon, Service Academies, NDU affiliated Schools
Advisor to Capitol Hill**

Terrorism (JITF-CT) in Washington DC. CDR Aboul-Enein was Country Director for North Africa and Egypt, Assistant Country Director for the Arabian Gulf, and Special Advisor on Islamist Militancy at the Office of the Secretary of Defense for International Security Affairs from 2002-2006. At the Office of the Secretary of Defense, he helped prepare Defense Department officials engage in ministerial level talks with their counterparts from Morocco to the Persian Gulf. He has attended many working level interagency meetings on counter-terrorism, disarmament, and Middle East regional security issues. Among the interagency working groups he participated in were, Libyan disarmament, coordinating the first Defense Ministry level bilateral talks with Algeria, arranging the freedom of 407 Moroccan POWs held by the POLISARIO Front, and Saudi Energy Infrastructure Security.

He has published many articles on Islamist militancy, Arab affairs, and Middle East military tactics for Military Review, the Infantry Journal, the Marine Corps Gazette, Small Wars Journal.com, and the Foreign Area Officer Journal. CDR Aboul-Enein is author of *Ayman Al-Zawahiri: The Ideologue of Modern Islamic Militancy*, published by the U.S. Air Force Counter Proliferation Center in March 2004. He is co-author of *Islamic Rulings on Warfare*, published by the Army War College in October 2004. CDR Aboul-Enein is engaged in a long-term project to highlight Arabic works of military interest in the pages of the U.S. Army's Armor and Infantry Journals. Aboul-Enein has published in U.S. military journals a multi-part series on Usama Bin

Arif Alikhan
Distinguished Visiting Fellow
CISA



Jocelyn Cesari

Chair/Head of Religion and Security Studies Department, NWC



PRINCE ALWALEED BIN TALAL
ISLAMIC STUDIES PROGRAM
AT HARVARD UNIVERSITY

“Bridging the understanding between
East and West is important for peace
and tolerance...”
~ Prince Alwaleed Bin Talal

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Illustrated page. Strachnos Plants
(painting with text, recto), from a
De Materia Medica of Dioscorides
(Arab) Baghdad?, Mesopotamia
1224
Abbasid Caliphate in Iraq, 132-
656/749-1258
Opaque watercolor on paper

Research Projects

Islamic Heritage Project

Through a new collaboration among Islamic-studies scholars, librarians, and curators, Harvard University's [Open Collections Program](#) has cataloged, conserved, and digitized Islamic manuscripts, maps, and published texts from its renowned library and museum collections. The result is a new online collection comprising more than 145,000 digital pages available to Internet users everywhere. Entitled the [Islamic Heritage Project](#), or IHP, the collection is made possible with generous support from Prince Alwaleed Bin Talal. [Read more>>](#)

The IslamopediaOnline Initiative: Web-Based Resources on Contemporary Islamic Thinking

This research project began with a two-year grant from the Carnegie Corporation of New York with Profs. Ali Asani, Roy Mottahedeh and Jocelyne Cesari as co-principal investigators. It is the development of [IslamopediaOnline](#), a comprehensive, web-based, interactive collection of diverse discourses on the Islamic tradition. The main goal of this initiative is to develop a comprehensive resource that gathers in one place the current databases, interpretations, and controversies concerning Islamic religious tradition in Muslim and non-Muslim societies. The overall goal of IslamopediaOnline is to contribute to a better dialogue/understanding between Islam and the West by providing non-biased information, promoting knowledge of the vast diversity of opinions within the Islamic tradition and to develop collaborations between Muslim intellectuals and scholars and students across cultures and languages.



UNITED STATES NAVAL ACADEMY

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Fatima Ayisha Khomeini



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Phone:(202) 547-7701 Fax:(202) 547-7704

Is this an overt call to reject the 9/11 Commission's Findings ...

Terminology is important in defining our goals as well as removing roadblocks into hearts and minds. The 9/11 Commission identifies Islamist terrorism as the threat. The Muslim Public Affairs Council recommends that the US government find other terminology.

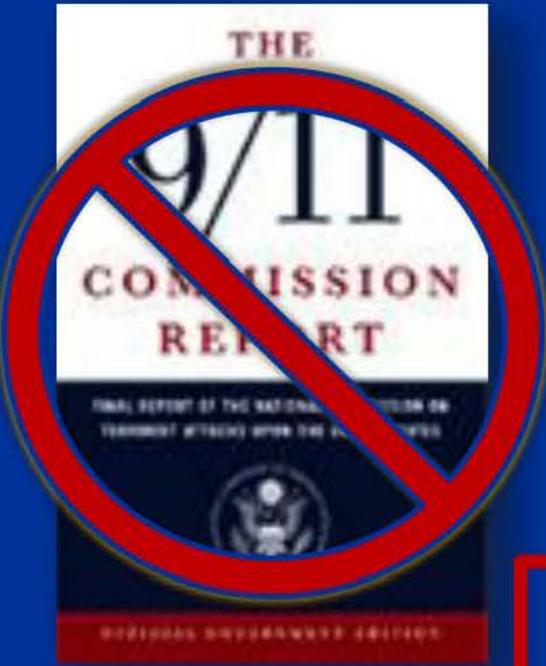
and the elite of the Muslim world, they remain unaware of the sentiments of ordinary citizens. Increasing access to the streets of Muslim capitals will enhance our collective understanding in assessing both challenges and opportunities in the Muslim world.

The problem with the term "Islamism"

to distinguish Islam from other religions, but it also creates a contradiction, the regularity in the... of the... to

Is associating Islamic motivated acts of terrorism with terrorism considered slander?

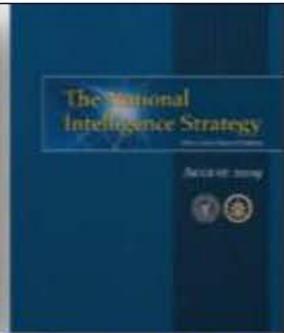
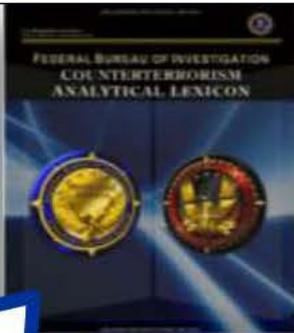
...is. ...ly that ... continues ... understanding of ... these myths and ... remarks. While it is a responsibility of ... arguments, it is the responsibility of the political leadership of the United States to acknowledge and embrace Muslims who make such stands, even if they disagree with current U.S. policies.



... by replacing 9/11 terminology with one that is subordinated to its narrative



Terminology is important in defining our goals as well as removing roadblocks into hearts and minds. The 9/11 Commission identifies Islamist threat. The Muslim Public Affairs Council recommends that the terminology.



Comple

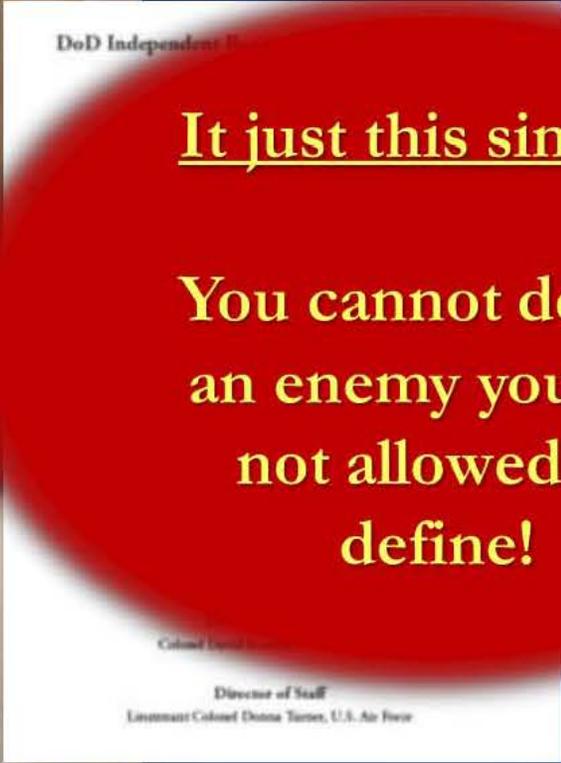
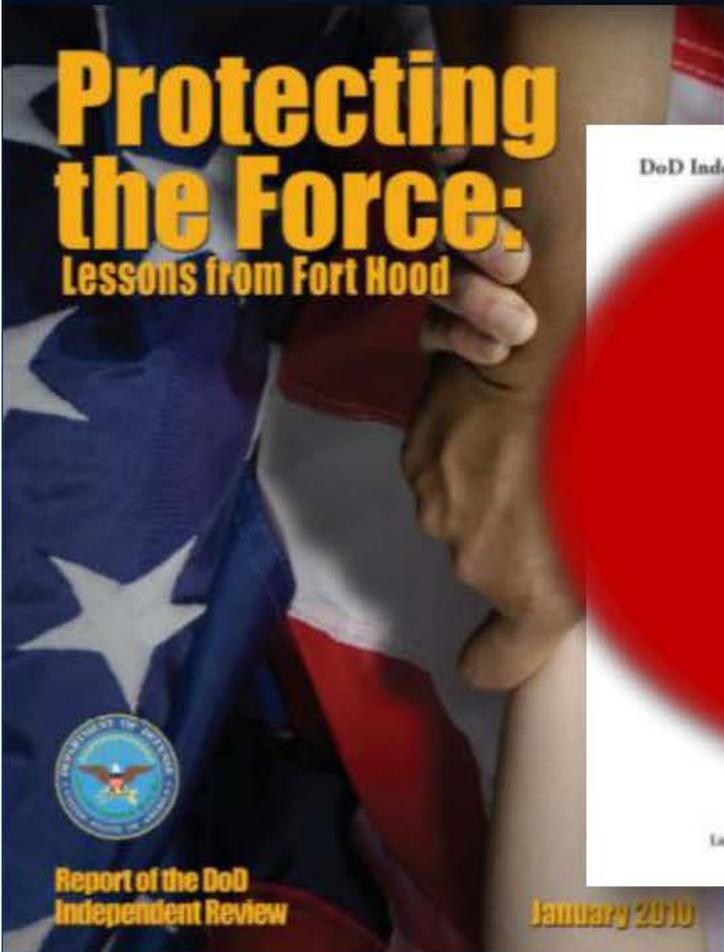
The destruction of factual analysis by the removal of words that define!

Supplanted by an illusion of knowledge where none exists

UNDE

FINED

		National Intelligence Strategy - 2009
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	3	1
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	0	0
	0	1
	0	0
	0	0
Caliph/Kalif	2	
Shari'a		



Violent Extremist	0*
Enemy	
Al-Qa'ida	0
Radical Islamic	59
Islamic Ikhwan	
Islam	0
Muslim	0
Hamas	0
Hezbollah	0
Al-Naba	0
Al-Qaeda	0

How can this report have anything to do with MAJ Hasan?

* "Violent Extremist" appears in a single footnote in the report.

22 ... Joel Rodriguez, and Donald N. Van Duyn. "Incidents of Terrorism in the United States, 1995-2004." *Domestic Terrorism: The Hidden Side of Political Violence*. Annual Review of Political Science 12 (2009): 31-50. ... *Terrorist Behavior: How They Prepare, Where They Strike*. "NIJ Journal 26p0 (2008): 2-6; Austin T. Turk "Sociology of Terrorism." Annual Review of Sociology 30 (2004): 271-86.

The Timeline

July 2010

Al – Qaeda announces new strategy
– tells MB to get with the program

October 2010

New Muslim Brotherhood Supreme Guide
changes direction for MB to be more directly
confrontational

January 2011

Al-Azhar publishes “offensive jihad”
fatwa - published by IslamOnline

Fall of Mubarak Government
- similar destabilization across M.E.

February 2011

MB “Victory Parade” in Cairo

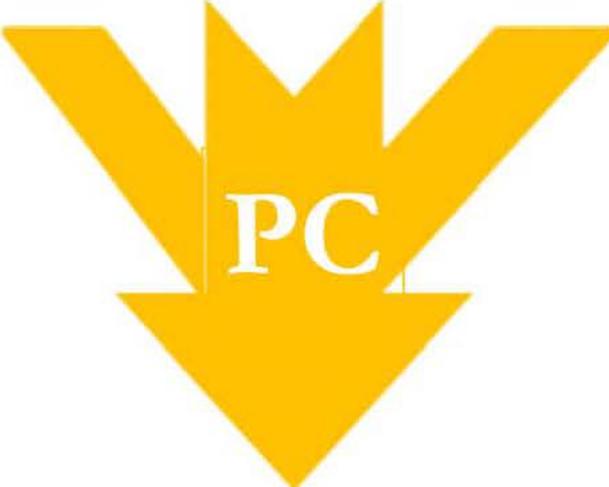
18 February 2011

Qaradawi Calls for Killing of Kadhafi

21 February
2011

US / WEST

AL QAEDA

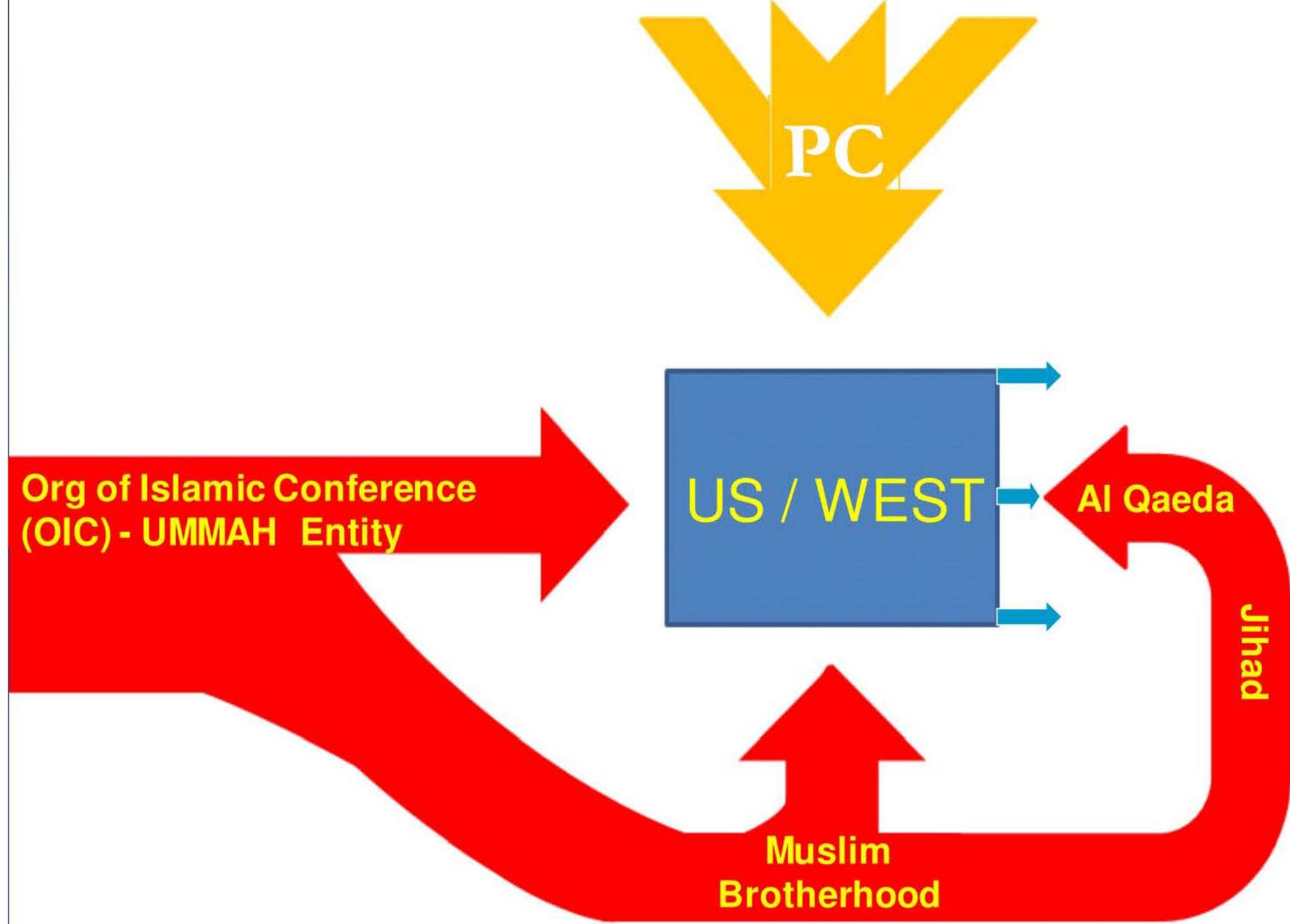


Org of Islamic Conference
(OIC) - UMMAH Entity

Al Qaeda

Jihad

Muslim
Brotherhood





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